



## **ADDENDUM NO. 1**

FOR

### **POLICE DEPARTMENT SERVER ROOM HVAC UPGRADE PROJECT**

**BID NO. N2M23-60**

**PREPARED BY: THE CITY OF ALHAMBRA  
111 SOUTH FIRST STREET  
ALHAMBRA, CALIFORNIA 91801**

**June 1, 2023**

The City of Alhambra hereby issues Addendum No. 1 for the proposed project to address the following:

1. Existing equipment removal, door jams, and measurements
  - a. Existing unit = 32" x 31" x 94"
  - b. Door jams = 34.5" x 96"
  - c. Elevator opening = 41.5" x 84"
2. Crane location and traffic control
  - a. Onsite parking and entry available
3. **Mandatory Pre-Bid meeting – June 7, 2023 @ 12pm (211 S 1<sup>st</sup> Street, Alhambra, CA)**
4. Pre-bid inquires due date extension – June 12, 2023

**PLEASE SIGN AND ATTACH THIS ADDENDUM COVER SHEET TO YOUR PROPOSAL.**  
I hereby acknowledge that I have received, read and understand this Addendum.

Company Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

## NOTICE INVITING SEALED BIDS

PROJECT (NIB) NO. N2M23-60  
POLICE DEPARTMENT SERVER ROOM HVAC UPGRADE  
IN THE CITY OF ALHAMBRA

PUBLIC NOTICE IS HEREBY GIVEN that the City of Alhambra (CITY) invites sealed bids for the aforementioned project and will receive such bids in the office of the **City Clerk, 111 South First Street, Alhambra, California 91801**, up to the hour of **10:30 A.M. on June 15, 2023**. Bids will be opened publicly at **11:00 A.M. June 15, 2023**, in the City Council Chambers.

**A mandatory pre-bid meeting will be held the project site (211 South First Street, Alhambra) at 12:00 P.M. on June 7, 2023.**

Contract documents and specifications are available for free via email. If potential bidders would like to receive an electronic copy, please contact Latoya Waters at [lwaters@cityofalhambra.org](mailto:lwaters@cityofalhambra.org).

Any contract entered into pursuant to this notice will incorporate the provisions of the State Labor Code. Compliance with the prevailing rates of wages and apprenticeships employment standards established by the State Director of Industrial Relations and the Federal government will be required.

The City hereby notifies all qualified bidders that it will affirmatively ensure that minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the basis of race, color, national origin, ancestry, sex, religion or handicap in any consideration for an award. All qualified bidders shall conform to the provisions of Section 1777.5 (Chapter 1411, Statutes of 1968) and 1777.5 of the Labor Code concerning the employment of apprentices by the Contractor; furthermore, shall not allow discrimination in employment practices on the basis of race, color, national origin, ancestry, sex, religion or handicap.

In entering into a public works contract, or a subcontract, to supply goods, services, or materials pursuant to a public works contract, the Contractor, or subcontractors, offers and agrees to assign to the awarding body all rights, title and interest in, and to, all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Chapter 2 [commencing with Section 16700] of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services, or materials pursuant to the public work's contract or subcontract. This assignment shall be made and become effective at the time the awarding body tenders final payment to the Contractor, without further acknowledgment by the parties.

Bids must be prepared on the approved Proposal forms in conformance with the Instructions to Bidders and submitted in a sealed envelope plainly marked on the outside. Bids must be accompanied by a bid bond, made payable to the City of Alhambra for an amount no less than ten (10) percent of the amount bid.

No bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the Business and Professions Code. The successful Contractor and his subcontractors will be required to possess a business license from the City and a valid California Contractor's License. The City reserves the right to reject any or all bids, to waive any irregularity, and to take all bids under advisement for a period of sixty (60) calendar days. For the purpose of determining the lowest responsible bidder the City will reduce the total amount of any bid submitted by an amount equal to one (1) percent of that portion of the bid which is subject to sales or use tax if it is determined that the City would receive a refund of sales or use tax on that portion of the bid.

Payment, however, will conform to the provisions of Part 1, Section 7-3 of the Standard Specifications for Public Works Construction in the "GREENBOOK" 2021 edition and will not be reduced by the aforementioned one (1) percent.

The City will deduct a 5 percent retention from all progress payments.

Under California labor Code section 1771.1, as amended by SB 854, unless registered with the Department of Industrial Relations (DIR), a contractor may not bid, nor be listed as a subcontractor, for any bid proposal submitted for public work on or after March 1, 2015. Additionally, a public entity cannot award a public work contract to a non-registered contractor, effective April 1, 2015.

Any contract entered into pursuant to this notice shall become effective or enforceable against the City of Alhambra only when the formal written contract has been duly executed by the appropriate officers of the City.

**THE CONTRACTOR SHALL COMPLETE THE WORK WITHIN TWO HUNDRED AND FORTY (240) WORKING DAYS OF THE EFFECTIVE DATE OF CITY'S NOTICE TO PROCEED.**

Pre-Bid inquiries shall be received in written form via email by the City contact no later than **12:00 P.M. on ~~June 8, 2023~~ June 12, 2023**. No questions received after this time shall be considered.

If there are any questions regarding this project, please contact, via email:

Latoya Waters  
[lwaters@cityofalhambra.org](mailto:lwaters@cityofalhambra.org)  
City of Alhambra  
111 South First Street  
Alhambra, California 91801

BY ORDER of the City of Alhambra, California.