

**CITY OF ALHAMBRA**

**NOTICE INVITING BIDS NO. N2M22-132**

PUBLIC NOTICE IS HEREBY GIVEN that the City of Alhambra will receive sealed bids **on or before the hour of 10:30 AM on Thursday, December 8<sup>th</sup>, 2022**, at the office of the City Clerk, City Hall, 111 South First Street, Alhambra, California, to be opened by the City Clerk at 11:00 AM on that same day in the City Council Chambers to provide to the City the following, with the minimum specifications attached thereto and, by this reference, made a part hereof:

**ONE (1) Utility Service Body Truck**

Bid shall include all applicable State and Local Sales Taxes.

Supplier shall be responsible for registration of equipment with the Department of Motor Vehicles.

Bid price to be F.O.B. Alhambra City Yard, 900 South New Avenue, Alhambra, California.

Payment is to be made approximately 30 days after delivery.

**All bids are to specify a firm delivery date.** Liquidated damages of \$250.00 per day will be assessed for each day in excess of the agreed-upon delivery date.

If product on which bid is submitted varies in any detail from these specifications, special mention must be made of each variance.

Proposals may not be withdrawn after the time is fixed for opening of proposals.

Submit any questions by C.O.B. on December 1<sup>st</sup>, 2022, to [jvillegas@cityofalhambra.org](mailto:jvillegas@cityofalhambra.org).

The designation of a brand name in these specifications is merely for illustrative purposes and is not intended to restrict bidding. It shall be to the absolute discretion of the City of Alhambra, however, to determine whether or not any substitute product is, in fact, equal. Within (30) days after the award of a contract hereunder, the successful bidder shall, if requested by the City, submit to the City data substantiating any request for the substitution of "an equal" item.

Any contract awarded hereunder shall become effective or enforceable against the City of Alhambra only when a formal written contract has been duly executed by the appropriate officers of the City of Alhambra.

Each bidder shall specify whether such bidder is a corporation, a partnership or an individual. If a corporation, designate the name of the state of incorporation; if a partnership, the bidder shall state the names and addresses of all partners.

The City of Alhambra reserves the right to reject any and all bids and to waive any informality, technical defect, or minor irregularity in any bid submitted.

Bidders are hereby notified that the Alhambra Municipal Code Section 3.36.125 reads as follows:

“Bidding preferences for local businesses. For the purposes of determining the lowest responsible bidder, as required by sections 3.36.110 and 3.36.120, one percent of that portion of any bid subject to sales or use tax shall be deducted from such bid where it is determined that, if such bid were accepted by the City as the lowest responsible bid received, the City would receive a refund of the one percent sales and use tax imposed by Chapter 3.08 of this code; and further, that the same preference shall be given to those items on which sales and use tax do not apply. (Ord. 3760, Sec. 1).”

Bids shall be submitted in a sealed envelope bearing the name and address of the bidder and plainly marked:

**NOTICE INVITING BIDS NO. N2M22-132**

**ONE (1) Utility Service Body Truck**

BY ORDER OF:  
Lauren Myles, CMC  
ALHAMBRA CITY CLERK

**CITY OF ALHAMBRA**

**BID FORM**

**NOTICE INVITING BIDS NO. N2M22-132**

**ONE (1) Utility Service Body Truck**

TO THE ALHAMBRA CITY COUNCIL:

In compliance with the Notice Inviting Bids, and by this reference made a part hereof, the undersigned hereby proposes and agrees to furnish and deliver the following equipment at the prices set forth below, in strict conformity with the specifications proposed therefor. **Price shall include State and Local Sales Taxes.**

**ONE (1) Utility Service Body Truck**

\$ \_\_\_\_\_ Per unit x 1 = \$ \_\_\_\_\_  
Total Bid

TOTAL BID AMOUNT IN WORDS

\_\_\_\_\_  
\_\_\_\_\_

Note: Bidders are hereby notified that the Alhambra Municipal Code Section 3.36.125 reads as follows:

Bidding preferences for local businesses. For the purposes of determining the lowest responsible bidder as required by Section 3.36.110 and 3.36.120, one percent of that portion of any bid subject to sales or use tax shall be deducted from such bid where it is determined that, if such bid were accepted by the City as the lowest responsible bid received, the City would have received a refund of the one percent sales and use tax imposed by Chapter 3.08 of the code; and further, that the same preference shall be given to those items on which sales or use tax do not apply. (Ord. 3760, Sec. 1).

\_\_\_\_\_  
Signature of Bidder Date

\_\_\_\_\_  
Name Printed Phone Number

**CITY OF ALHAMBRA**

**BID FORM**

**NOTICE INVITING BIDS NO. N2M22-132**

**ONE (1) Utility Service Body Truck**

**EXCEPTION TO SPECIFICATIONS**

(The following must be filled in and signed by bidder.)

**DOES YOUR BID COMPLY WITH THE CONDITIONS AND SPECIFICATIONS IN THIS ADVERTISEMENT IN EVERY PARTICULAR?**

(CHECK)                      YES \_\_\_\_\_                      NO \_\_\_\_\_

IF YOUR ANSWER IS "NO," EXPLAIN IN DETAIL BELOW IN EACH INSTANCE WHERE THE EQUIPMENT OFFERED DOES NOT COMPLY WITH THE CONDITIONS AND/OR SPECIFICATIONS:

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Company Name                      Signed by

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Company Address                      Title of Signatory

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Phone Number

**CITY OF ALHAMBRA**

**BID FORM**

**NOTICE INVITING BIDS NO. N2M22-132**

**ONE (1) Utility Service Body Truck**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Street Address City, State, Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Individual, Corporation, or Partnership

BY \_\_\_\_\_  
Printed Name Signature

If bidder is a corporation, name the state under which incorporated:

\_\_\_\_\_

If bidder is a partnership, list below the names and addresses of all partners:

NAME

ADDRESS

NAME	ADDRESS
_____	_____
_____	_____
_____	_____
_____	_____

**MINIMUM SPECIFICATIONS  
FOR ONE (1) Utility Service Body Truck**

Year: New & Unregistered  
 Model: Ford F-350 XLT SRW Single Cab or equivalent

<b><u>Chassis Requirements or Equivalent:</u></b>	<b>YES</b>	<b>NO</b>
7.3L V-8 gas engine (CALIFORNIA EMISSIONS)	_____	_____
Single, horizontal muffler w/ rear discharge	_____	_____
HD 10 speed automatic transmission	_____	_____
275/65R 18 G (STD), Front A/S Tires	_____	_____
145" Wheelbase 60" CA min.	_____	_____
Independent front suspension	_____	_____
4.30 axle ratio solid rear axle leaf spring suspension.	_____	_____
10,900 lbs. G.V.W.R. Payload plus upgrade package	_____	_____
All Wheel ABS Brake System, w/ front & rear disc brakes	_____	_____
Single battery system	_____	_____
Min 190 Amp HD alternator	_____	_____
<b>Cab Requirements</b>	<b>YES</b>	<b>NO</b>
Vinyl seating capacity for 3	_____	_____
Medium Earth Gray 40/20/40 split bench seat	_____	_____
AM/FM radio w/ clock & Bluetooth connectivity	_____	_____
Full instrumentation including, Eng. & Trans temp., tach., oil pressure	_____	_____
Air conditioning, heater, defrost	_____	_____

Oxford white exterior color	_____	_____
Dual rectangular rear-view mirror w/ convex spotter mirror	_____	_____
Vinyl floor covering	_____	_____
Power door locks	_____	_____
Power mirrors	_____	_____
Power windows	_____	_____
Upfitter switches in cab	_____	_____
Back up camera	_____	_____
Reverse alarm	_____	_____

**Royal Utility body or equivalent to be installed on chassis.**

Body length 8' <u>min.</u> constructed of steel	_____	_____
All perimeter and stop /turn signals must be L.E.D. type	_____	_____
Standard hitch with built in trailer sway controller	_____	_____
All tool boxes must be locking type with key; not the same as ignition key	_____	_____
Tommy Gate lift installed with 1300lbs capacity	_____	_____
Dual cone holder installed in front bumper area	_____	_____
Spray on bed liner in rear cargo area of utility body	_____	_____
All tool boxes tops must have aluminum Tread Brite Covers	_____	_____
Class V receiver Dock Bumper hitch with insert and multi hitch	_____	_____
With 7 pin wiring plug	_____	_____

**SAFETY LIGHTING**

(4) L.E.D. Whelen Ion M4 Amber Warning Lights installed: Two front in grill area, two rear facing mounted on tool boxes

\_\_\_\_\_

1) Full size Whelen Liberty 2 fully populated amber light bar with take downs and alley lights directional signal must face forward position.

\_\_\_\_\_

1) Wanco truck mounted amber arrow board 36-inch X 72-inch, 180° tilt power tilt frame with amber beacons mounted on each side

\_\_\_\_\_

**Registration:** Bidder shall register vehicle with Department of Motor Vehicles with exempt plates

\_\_\_\_\_

**Vehicle Bid Price**

\_\_\_\_\_

**Freight Charge**

\_\_\_\_\_

**Sales Tax**

\_\_\_\_\_

**TOTAL PRICE**

\_\_\_\_\_