

## **CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with AB 361, **the Alhambra Youth Commission meeting will not be physically open to the public, although the public may participate by video conference or teleconference and all the Alhambra Youth Commission members will participate via video conference or teleconference rather than attend in person.**

**Watch and listen to the meeting via Zoom Webinar** as follows:

**Zoom Webinar direct link:**

<https://us06web.zoom.us/j/84002090327?pwd=aUJkS1pRZ2NXTkZJOEtERHZNTmJ4QT09>

**Webinar ID:** 840 0209 0327, **Passcode:** Commission

Or by **telephone** by dialing 888-475-4499 (Toll Free) or 833-548-0276 (Toll Free) or 833-548-0282 (Toll Free) or 877-853-5257 (Toll Free) or 833-928-4608 (Toll Free) or 833-928-4609 (Toll Free) or 833-928-4610 (Toll Free) and entering and entering **Webinar ID: 840 0209 0327** and **Passcode Commission**. **Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed.

**Addressing the Alhambra Youth Commission**

**Via Zoom or Telephone:** “Raise your hand” - Members of the public may speak by using the “**Raise Hand**” function during the public comments portion, if on Zoom or telephone. Staff will unmute speakers participating via Zoom or telephone and announce your name when it is your time to speak.

Remarks are limited to 5 minutes; however, the presiding officer may either extend or reduce the maximum time to such period of time as the Alhambra Youth Commission may determine.

**AGENDA  
ALHAMBRA YOUTH COMMISSION  
REGULAR MEETING**

**Alhambra Public Library  
Reese Hall  
101 S. First Street, Alhambra, CA 91801**

**Tuesday, July 12, 2022 - 6:00 p.m.**

Commissioners

Daniela Andrade  
Joselyn Cooper  
Andrea Gutierrez  
Tatiana Hernandez  
Iren Lam  
Zachary Oliva  
Jason Quach  
Nicolas Quach  
Andrew Taing  
Meghan Webster

Members Ex Officio

Michael Macias, Director of Parks &  
Brie Houghton, Deputy Director  
Roselyn Rojas, Recreation Supervisor

We welcome you to the Youth Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under agenda item VII. Please be advised that the Commission cannot, under the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record. Please make your statement as brief as possible. Thank you.

**I. Roll Call**

**II. Flag Salute**

**III. Approval of the Minutes of the regular meeting of May 10, 2022  
Recommended Action: Approve the minutes of May 10, 2022**

\*Note: you must have attended the meeting to vote on the minutes.

- IV. Staff Report**
- V. Discussion Regarding the Youth Summit – Update**
- VI. Oral Communications**
- VII. Commission Orals**
- VIII. Adjournment**

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Parks & Recreation, Alhambra City Hall, 111 South First Street, Alhambra, California, and are available for public inspection during regular office hours which are 7:00 a.m. to 5:30 p.m. Monday through Thursday.

**Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Michael Macias, Director of Parks & Recreation, either in person at the Department of Parks & Recreation or by telephone at 626-570-5044.**