

CITY OF ALHAMBRA

NOTICE OF SPECIAL MEETING  
OF THE  
ALHAMBRA CITY COUNCIL  
(Notice No. N2M21-80)

**NOTICE IS HEREBY GIVEN** that a **special** meeting of the Alhambra City Council will be held on **Monday, June 14, 2021**, commencing at **5:30 p.m.** in the **Council Chambers** of the **Alhambra City Hall, 111 South First Street, Alhambra, California** pursuant to the order of the Mayor of the City of Alhambra, the Alhambra City Charter, the Alhambra Municipal Code, and Sections 54955 and 54956 of the Government Code of the State of California.

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer At Home Order, **the Alhambra City Council meeting will not be physically open to the public, although the public may participate by video conference or teleconference and some of the Council Members may choose to participate via video conference or teleconference rather than attend in person.**

An agenda of such special meeting is attached hereto incorporated herein by reference and made a part hereof as though fully set forth herein.

LAUREN MYLES, CMC  
CITY CLERK

Dated: June 10, 2021  
Notice No. N2M21-80



Gateway  
to the  
San Gabriel Valley

**CITY OF ALHAMBRA  
AGENDA  
ALHAMBRA CITY COUNCIL  
JUNE 14, 2021**

MISSION STATEMENT

*The City of Alhambra is dedicated to responsive, creative leadership and quality services, ensuring desirable neighborhoods and a supportive business environment, while being sensitive to the diversity of our community.*

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer At Home Order, **the Alhambra City Council meeting will not be physically open to the public, although the public may participate by video conference or teleconference and some of the Council Members may choose to participate via video conference or teleconference rather than attend in person.**

**To watch and listen to the meeting:** To maximize public safety while still maintaining transparency and public access, members of the public can participate by using **Zoom Webinar** as follows:

**Zoom Webinar direct link:**

<https://cityofalhambra-org.zoom.us/j/87952020431?pwd=U09PQ0JKeEZybWhTRkJ2Yk1pSDkrdz09>

**Webinar ID: 879 5202 0431, Passcode: 444122**

Or by **telephone** by dialing 888-475-4499 (Toll Free) or 833-548-0276 (Toll Free) or 833-548-0282 (Toll Free) or 877-853-5257 (Toll Free) or 1-669-900-9128 or 1-346-248-7799 or 1-253-215-8782 or 1-646-558-8656 or 1-301-715-8592 or 1-312-626-6799 and entering **Webinar ID: 879 5202 0431** and **Passcode: 444122**. **Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed.

**For those wishing to speak on an agenda item**, please email **Van Nguyen** at [vnguyen@cityofalhambra.org](mailto:vnguyen@cityofalhambra.org) by 4:30 p.m. prior to the meeting with the **item number you wish to speak on and the phone number you will use when calling or the name you will use when logging into the meeting**. **You should then call or log into the meeting at least 10 minutes prior to its start time.** Staff will unmute you and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted by the Mayor. If you do not have access to a computer, please call **626-570-3248** to request public comment.

**As an alternative to speaking during the meeting, you can email your comments** to the City Clerk at [lmyles@cityofalhambra.org](mailto:lmyles@cityofalhambra.org) **by no later than 4:30 p.m.** on June 14, 2021 to ensure that the City Clerk has time to print the emails prior to the beginning of the meeting. Comments will then be read into the record by the City Clerk, with a maximum allowance of 5 minutes per individual comment, subject to the Mayor's discretion. If a comment is received after 4:30 p.m. but before the conclusion of the meeting based upon its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record. Any member of the public who needs accommodations or who needs their comments translated should email or call the City Clerk at [lmyles@cityofalhambra.org](mailto:lmyles@cityofalhambra.org) or (626) 570-5090 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. **Given the challenges of teleconference and video conference meetings, all participants are encouraged to email their comments prior to the beginning of the meeting.**



Gateway  
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**AGENDA**  
**Special Meeting**  
**ALHAMBRA CITY COUNCIL**  
**Council Chambers, 111 South First Street**  
**June 14, 2021**  
**5:30 p.m.**

ROLL CALL: Maza, Maloney, Pérez Andrade-Stadler, Lee

**CITY CLERK REPORT - NOTICE NO. N2M21-80**

The City Clerk hereby reports that she duly gave notice of the special meeting of the City Council being held this evening pursuant to the order of the Mayor and in accordance with Section 54956 of the Government Code of the State of California.

**CLOSED SESSION & CITY ATTORNEY ANNOUNCEMENT re SAME - F2M21-14**

The City Council will move into a closed session pursuant to applicable law, including the Brown Act (Government Code Sec. 54950, *et seq.*) for the purposes of conferring with the City's Real Property negotiator, and/or conferring with the City Attorney on potential and/or existing litigation, and/or discussing matters covered under Government Code Section 54957 (Personnel), and/or conferring with the City's Labor Negotiators as follows; provided, however, prior to moving into closed session, the City Attorney shall make any announcements required by the Brown Act pertaining to such closed session matters:

***Conference with City's Labor Negotiator (Govt. Code Section 54957.6):*** Mariam Ko, Director of Human Resources re: Alhambra Police Officers' Association.

**RECONVENE & CITY ATTORNEY REPORT:** In the event the City Council moves into a closed session, the City Council and the City Attorney shall report upon the closed session if required.

**ADJOURNMENT**

**NOTICE**

***Agenda Items:*** Copies of the staff reports or other written documentation relating to the items listed on this agenda are available on the City's website. If you would like to sign-up to receive the City Council meeting agenda and staff reports packet, please visit the City's website at [www.cityofalhambra.org](http://www.cityofalhambra.org) and you will be able to submit your email address on the homepage to the subscription service.

LAUREN MYLES, CMC  
CITY CLERK