

UPDATED to add Zoom Link Information

**CITY OF ALHAMBRA**

**NOTICE OF SPECIAL MEETING  
OF THE  
ALHAMBRA CITY COUNCIL  
(Notice No. N2M23-36)**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Alhambra City Council will be held on **Thursday, March 30, 2023**, commencing at **9:00 a.m.**, in **Ruth Reese Hall** of the **Alhambra Civic Center Library, 101 South First Street, Alhambra, California**, pursuant to the order of the Mayor of the City of Alhambra, the Alhambra City Charter, the Alhambra Municipal Code, and Section 54956 of the Government Code of the State of California.

An agenda of such special meeting is attached hereto incorporated herein by reference and made a part hereof as though fully set forth herein.

LAUREN MYLES, CMC  
CITY CLERK

Dated: March 23, 2023  
Notice No. N2M23-36



Gateway  
to the  
San Gabriel Valley

# CITY OF ALHAMBRA

## AGENDA ALHAMBRA CITY COUNCIL Special Meeting Ruth Reese Hall, Alhambra Civic Center Library 101 South First Street March 30, 2023 9:00 a.m.

NOTE: Section 2.04.210 of the Alhambra Municipal Code establishes the procedures for addressing the Council. Speaker Request Cards will be provided by the City Clerk. If you wish to address the Council during the meeting, please complete a speaker's card and hand it to the City Clerk.

### Watch and listen to the meeting as follows:

#### Zoom Webinar direct link:

<https://cityofalhambra-org.zoom.us/j/85691488065?pwd=TFPODhRQk1aSmcveHYrOE1vK1V6dz09>

**Webinar ID: 856 9148 8065, Passcode: 281050**

Or by telephone by dialing (833) 548-0276 (Toll Free) or (833) 548-0282 (Toll Free) or (877) 853-5257 (Toll Free) or (888) 475-4499 (Toll Free) or +1(719) 359-4580 or +1(309) 205-3325 or +1(253) 215-8782 or +1(346) 248-7799 or +1(646) 931-3860 or +1(301) 715-8592 or +1(312) 626-6799 or +1(646) 558-8656 and entering Webinar ID: 813 2177 8489 and Passcode: 644586. **Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed. If there are technical difficulties with Zoom during the meeting, the meeting will proceed regardless.

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### ROLL CALL:

**COUNCIL: LEE, MAZA, MALONEY, PÉREZ, ANDRADE-STADLER**

### **CITY CLERK REPORT - NOTICE NO. N2M23-36**

The City Clerk hereby reports that she duly gave notice of the Special Meeting of the City Council being held this morning pursuant to the order of the Mayor and in accordance with Section 54956 of the Government Code of the State of California.

#### **1. CITY COUNCIL STRATEGIC PLANNING SESSION – F2M23-35**

The City Council, City Manager, Department Heads and Facilitator William R. Kelly, President/CEO of Kelly Associates Management Group, will hold a strategic planning session. The strategic planning session will include, but is not limited to, a discussion of the Councilmembers' SWOT (Strengths, Weaknesses, Opportunities, and Threats) Analysis Survey results; the City's Community Satisfaction Survey; and, setting tentative goal definitions and priorities.

There will be a lunch break at approximately 12:00 p.m. to 12:30 p.m. It is anticipated that the strategic planning session will conclude at approximately 2:00 p.m.

**ADJOURNMENT:** The next regularly scheduled meeting of the Alhambra City Council will be held on Monday, April 10, 2023, in the Alhambra City Hall Council Chambers, 111 South First Street, Alhambra, California, commencing at 6:00 p.m.

## NOTICE

***Agenda Items:*** Copies of the staff reports or other written documentation relating to the items listed on this agenda are on file with the City Clerk in Alhambra City Hall, located at 111 South First Street, Alhambra, California, and are available for inspection during regular office hours, Monday through Thursday from 7:00 a.m. to 5:30 p.m. If you would like to sign-up to receive the City Council meeting agenda and staff reports packet, please visit the City's website at [www.cityofalhambra.org](http://www.cityofalhambra.org) and you will be able to submit your email address on the homepage to the subscription service. Pursuant to Government Code Section 54957.5(b), materials related to agenda items for regular meetings of the Alhambra City Council that are distributed less than 72 hours prior to that meeting, will be made available for public inspection at the Alhambra City Clerk's Office.

***Americans with Disabilities Act:*** If you require special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office at (626) 570-5090. Notification of at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

***Translation Services Requests:*** If you require translation services in order to participate in a meeting please contact the City Clerk's Office at (626) 570-5090. All requests for translation services shall be made by 4 p.m. the Thursday prior to the City Council meeting. If translation is not requested by 4 p.m. the Thursday prior to the City Council meeting, staff will try to accommodate the request if possible.

LAUREN MYLES, CMC  
CITY CLERK