



Gateway
to the
San Gabriel Valley

**CITY OF ALHAMBRA
AGENDA
ENVIRONMENTAL COMMITTEE
MARCH 11, 2021**

MISSION STATEMENT

The City of Alhambra is dedicated to responsive, creative leadership and quality services, ensuring desirable neighborhoods and a supportive business environment, while being sensitive to the diversity of our community.

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with Executive Orders No. N-29-20 and No. N-35-20 from the Executive Department of the State of California and the County of Los Angeles Department of Public Health Safer At Home Order, **the Alhambra Environmental Committee meeting will not be physically open to the public, although the public may participate by video conference or teleconference and some of the Committee Members may choose to participate via video conference or teleconference.**

To watch and listen to the meeting: To maximize public safety while still maintaining transparency and public access, members of the public can participate by using **Zoom Webinar** as follows:

Zoom Webinar direct link:

<https://us02web.zoom.us/j/88234356949?pwd=L3oyb1YreTdzMzIHSNNDMFB3bEcydz09>

Meeting ID: 882 3435 6949, Passcode: 985710

Or by **telephone** by dialing 888-475-4499 (Toll Free) or 833-548-0276 (Toll Free) or 833-548-0282 (Toll Free) or 877-853-5257 (Toll Free) or 1-669-900-9128 or 1-346-248-7799 or 1-253-215-8782 or 1-646-558-8656 or 1-301-715-8592 or 1-312-626-6799 and entering **Meeting ID: 882 3435 6949 and Passcode: 985710. Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed.

For those wishing to speak on an agenda item, please email Deputy Director David Dolphin at ddolphin@cityofalhambra.org 5:00 p.m. prior to the meeting with the **item number you wish to speak on and the phone number you will use when calling or the name you will use when logging into the meeting.** You should then call or log into the meeting at least 10 minutes prior to its start time. Staff will unmute you and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted. If you do not have access to a computer please call 626-300-1571 to request public comment.

As an alternative to speaking during the meeting, you can email your comments to the David Dolphin ddolphin@cityofalhambra.org **by no later than 5:00 p.m.** on March 11, 2021 to ensure that the City has time to print the emails prior to the beginning of the meeting. Comments will then be read into the record by the City Clerk, with a maximum allowance of 5 minutes per individual comment, subject to the Mayor's discretion. If a comment is received after 5:00 p.m. but before the conclusion of the meeting based upon its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations or who needs their comments translated should email or call the Public Works Department at ddolphin@cityofalhambra.org or (626) 300-1571 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety. **Given the challenges of teleconference and video conference meetings, all participants are encouraged to email their comments prior to the beginning of the meeting.**



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CITY OF ALHAMBRA
AGENDA
Regular Meeting
ALHAMBRA ENVIRONMENTAL COMMITTEE
City Hall, 111 South First Street
MARCH 11, 2021
6:00 p.m.

I. ROLL CALL

John Vuong, Kim Luu, Michael Daninger, Katie Chan

II. FLAG SALUTE

III. ELECTION OF OFFICERS

Each year the committee is appointed by the City Council. At this time, it is appropriate to conduct an election to determine which members will chair the meeting as president and in the event the chair cannot attend the meeting, determine which member will step in as Vice President to conduct the meeting.

Recommended Action: That the Committee elect a new president and vice president to chair the meeting.

IV. MEASURE W OVERVIEW

Deputy Director David Dolphin will give an update on Measure W, the Safe Clean Water Program and discuss the City's proposal for a Green Street Demonstration Project on Main St. at Fremont Ave.

Recommended Action: Information only. No action required.

V. PUBLIC COMMENTS

Discussion from the public of any item not specified on the agenda. Comments are welcome, but must pertain to the business of the Alhambra Environmental Committee. Please limit all oral communication to five (5) minutes. Speakers must fill out a blue speaker's card, prior to the meeting and submit it to the Committee Secretary. Comments must pertain to the business of the Environmental Committee. Please limit all oral communications to five (5) minutes.

VI. COMMITTEE COMMUNICATION

Discussion from the Committee members of any item not specified on the agenda. Items must pertain to the business of the Alhambra Environmental Committee.

VII. ADJOURNMENT

Adjournment to the next regular meeting on Thursday, May 13, 2021 at 6:00 p.m.

Copies of staff reports or other written documentation, if any, relating to each item of business described above are on file in the Alhambra City Hall, Public Works Department, 111 S. First Street, Alhambra California 91801 and are available for public inspection upon request during regular business hours of 7:00am to 5:30pm, Monday through Thursday.

Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Martin Ray, Director of Public Works & Utilities, either in person at the Public Works Department at Alhambra City Hall, 111 South First Street, or by calling via telephone at (626) 570-5067 during regular business hours.