

CITY OF ALHAMBRA

NOTICE OF THE REGULAR MEETING OF THE ALHAMBRA YOUTH COMMISSION

February 8, 2022

(NOTICE NO. N2M22-15)

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with AB 361, **the Alhambra Youth Commission meeting will not be physically open to the public, although the public may participate by video conference or teleconference.**

To watch and listen to the meeting: To maximize public safety while still maintaining transparency and public access, members of the public can participate by using **Zoom Webinar** as follows:

Zoom Webinar direct link:

<https://us06web.zoom.us/j/84073342839?pwd=VEI5VDBWcFBXdVpQVjdYWZHZYmx5QT09>

Webinar ID: 840 7334 2839, Passcode: Commission

Or by **telephone** by dialing 888-475-4499 (Toll Free) or 833-548-0276 (Toll Free) or 833-548-0282 (Toll Free) or 877-853-5257 (Toll Free) or 1-253-215-8782 or 1-346-248-7799 or 1-253-215-8782 or 1-646-558-8656 or 1-301-715-8592 or 1-312-626-6799 and entering **Webinar ID: 858 4143 9431** and **Passcode: Commission. Please Note:** All members of the public calling or logging into the meeting will be muted so that the meeting can proceed.

For those wishing to speak on an agenda or non-agendized item, you have **3 options** for participation:

1) Pre-register to speak: Please email Vincent Hon at rojas@cityofalhambra.org by 5:00 p.m. prior to the meeting with the **item number you wish to speak on and the phone number you will use when calling or the name you will use when logging into the meeting.** You should then call or log into the meeting at least 10 minutes prior to its start time. Staff will unmute you and announce you when it is your time to speak. You will have five minutes to speak, unless that time is adjusted by the Recreation Supervisor. If you do not have access to a computer, please call 626-570-3209 to request public comment.

2) “Raise your hand”: For those members of the public that wish to speak but did not make a request via email as described above, such members of the public may speak by using the “Raise Hand” function during the public comments portion, if on Zoom. Staff will unmute you and announce you when it is your time to speak. If participating via telephone, the Mayor will ask anyone participating by telephone if they would like to speak after asking those on Zoom. Staff will unmute telephone callers and you may state you wish to speak.

3) Emailed comments to be read into the record: As an alternative to speaking during the meeting, you can email your comments to the Recreation Supervisor at rojas@cityofalhambra.org **by no later than 5:00 p.m.** on January 11, 2022 to ensure that the Recreation Supervisor has time to print the emails prior to the beginning of the meeting. Comments will then be read into the record by the Recreation Supervisor, with a maximum allowance of 5 minutes per individual comment, subject to the Recreation Supervisor’s discretion. If a comment is received after 5:00 p.m. but before the conclusion of the meeting based upon its time stamp, the comment will still be included as a part of the record of the meeting but will not be read into the record.

Any member of the public who needs accommodations or who needs their comments translated should email or call the Recreation Supervisor at rojas@cityofalhambra.org or (626) 570-3209 who will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety.

**AGENDA
ALHAMBRA YOUTH COMMISSION
REGULAR MEETING**

Via ZOOM Conference

101 S. First Street, Alhambra, CA 91801

Tuesday, February 8, 2022 - 6:00 p.m.

Commissioners

Daniela Andrade
Joselyn Cooper
Recreation
Breanna Gonzalez
Andrea Gutierrez
Tatiana Hernandez
Jaylen Luc
Mark Munson
Zachary Oliva
Jason Quach
Nicolas Quach
Lani Tran
Meghan Webster

Members Ex Officio

Michael Macias, Director of Parks &
Recreation
Brie Houghton, Deputy Director
Roselyn Rojas, Recreation Supervisor

We welcome you to the Youth Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under agenda item VII. Please be advised that the Commission cannot, under the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record. Please make your statement as brief as possible. Thank you.

I. Roll Call

II. Flag Salute

III. Approval of the Minutes of the regular meeting of January 11, 2022

Recommended Action: Approve the minutes of January 11, 2022

*Note: you must have attended the meeting to vote on the minutes.

- IV. Introduction Regarding the New Youth Commission's City Representative**
- V. Discussion Regarding Winter Around the World event and upcoming Lunar New Year event**
- VI. Discussion Regarding the status of the Community Engagement with the Seniors. What are your ideas?**
- VII. Discussion Regarding the Youth Summit – Status**
- VIII. Oral Communications**
- IX. Commission Orals**
- X. Adjournment**

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Parks & Recreation, Alhambra City Hall, 111 South First Street, Alhambra, California, and are available for public inspection during regular office hours which are 7:00 a.m. to 5:30 p.m. Monday through Thursday.

Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Michael Macias, Director of Parks & Recreation, either in person at the Department of Parks & Recreation or by telephone at 626-570-5044.