

**AGENDA
ALHAMBRA YOUTH COMMISSION
REGULAR MEETING**

**Alhambra Public Library
Conference Room
101 S. First Street, Alhambra, CA 91801**

Tuesday, January 12, 2018 - 6:00 p.m.

Commissioners

Maple Duong
Tracy Duong
Amber Gutierrez
Anthony Hu
Elisa Jimenez
Belinda Olmeda
Sophia Olmeda
Michelle Pham
Madeline Placido

Members Ex Officio

Chris Paulson,
Director of Community Services

Vincent Hon,
Program Coordinator

We welcome you to the Youth Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under agenda item VIII. Please be advised that the Commission cannot, under the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record. Please make your statement as brief as possible. Thank you.

I. Roll Call

II. Flag Salute

III. Minutes of the Last regular meeting held September 12, 2017

Recommended Action: Approve the minutes of September 12, 2017

*Note: you must have attended the meeting in order to vote on the minutes.

IV. Discussion Pertaining to Commissioner Absenteeism

V. Discussion Regarding Alhambra Parks Analysis

VI. Oral Communications

VII. Commission Orals

VIII. Adjournment

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Community Services, Alhambra City Hall, 111 South First Street, Alhambra, California and are available for public inspection during regular office hours which are 8:00 a.m. to 5:00 p.m. Monday through Friday.

Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Chris Paulson, Director of Community Services, either in person at the Department of Community Services or by telephone at 626-570-5044.