

**MINUTES**  
**Regular Meeting**  
**ALHAMBRA CITY COUNCIL**  
**September 25, 2017**  
**5:30 p.m.**

**ROLL CALL:** At 5:30 p.m., on Monday, September 25, 2017 the Alhambra City Council met in the Council Chambers of the Alhambra City Hall.

**PRESENT:** MESSINA, MEJIA, MALONEY  
**ABSENT:** SHAM, AYALA

**Officials Present:** City Manager Yokoyama, City Attorney Montes, City Clerk Myles, Assistant City Clerk Lamb McCarthy, Assistant City Manager Binnquist, Assistant City Manager Schultz, Director of Public Works Chavez, Interim Director of Development Services Castagnola, Fire Chief Phelps, Director of Community Services Paulson, Director of Utilities Ray, Chief of Police Vu, Library Director Hernandez, Director of Finance Espinoza, Management Assistant Kespradit

**FLAG SALUTE:** Led by Vice Mayor Maloney

**READING OF ORDINANCE TITLES**

Government Code Section 36934 requires that all ordinances be read in full prior to City Council taking action on the ordinance. By listing the ordinance title on the Council agenda, Council may determine that the title has been read.

**Action Taken:** On motion of Mrs. MESSINA, seconded by Mr. MEJIA, the City Council determined that the titles to all ordinances which appear on this public agenda have been read, and waived further reading. Hearing no objections, the Mayor so ordered.

**CEREMONIALS**

**1. COMMENDATION: LARRY STEVENS – F2M17-3**

Mayor Sham and the Alhambra City Council, on behalf of the citizens of Alhambra, wished to commend Larry Stevens, a distinguished WWII veteran and native Alhambran. Mr. Stevens was born in Alhambra in 1924, and graduated Alhambra High School in 1943. He immediately enlisted in the Army Air Force, and became a B-17 tail-gunner. While stationed in England, he flew 35 combat missions. After the war, he returned to Alhambra and joined the Alhambra Fire Department in 1955. He continued to serve with the department for 31 years and retired with the rank of captain. He has been honored by the Russian government with the Soviet Air Medal and recently the government of

France has awarded him with the Legion of Honor Medal as a chevalier (knight). This medal was established by Napoleon and honors those who have served France. The City of Alhambra wished to extend gratitude and admiration to Mr. Stevens for his service, both abroad and at home. Vice Mayor Maloney presented the commendation to Mr. Stevens.

**CONSENT AGENDA (Item Nos. 2 - 11)**

All items listed under the Consent Agenda were considered by the City Council to be routine and, therefore, were enacted by one motion.

**2. HUD 2016-2017 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) – F2M7-84, M2M17-152**

Each year, the City of Alhambra is required by the Department of Housing and Urban Development to prepare a “Performance Report” for the CDBG and HOME programs. This report covers the previous fiscal year’s activities and expenditures. The report highlights the accomplishments of the year and the funds expended for each specific program. Staff requested that the City Council approve the 2016-2017 Consolidated Annual Performance and Evaluation Report (CAPER) and direct staff to submit the report to the U.S. Department of Housing and Urban Development (HUD).

**Discussion:** None

**Action Taken:** City Council approved the 2016-2017 Consolidated Annual Performance and Evaluation Report (CAPER) and directed staff to submit the report to HUD. **(M2M17-152)**

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**3. PROJECT IDENTIFICATION FOR THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017 (SB1 BEALL) – F2M17-17, R2M17-39**

The Road Repair and Accountability Act stipulates that, prior to receiving RMRA funds in a fiscal year, a city or county must submit to the California Transportation Commission (CTC) a project list pursuant to an adopted budget. The list must include for each project: description, location, schedule and useful life. The Road Repair and Accountability Act also requires that a city or county submit to the CTC an annual report of project completion in order to receive RMRA funds. Staff proposed a Street Rehabilitation Project that includes the following areas: Pine Street, West City Limit to Atlantic Blvd.; Olive Avenue, Alhambra Road to Pine Street; Curtis Avenue, Alhambra Road to Pine Street; Dos Robles, Alhambra Road to Pine Street; Electric Avenue, Alhambra Road to North City Limit; Marguerita Avenue, Alhambra Road to Pine Street; Spruce Street, Curtis Avenue to Atlantic Blvd.; Almansor Street, Main Street to Huntington Drive; and, Marengo Avenue,

Main Street to Valley Blvd.

**Discussion:** None

**Action Taken:** City Council adopted **Resolution No. R2M17-39** entitled: *A Resolution of the City Council of the City of Alhambra, California amending the fiscal year 2017-2018 Budget to incorporate a list of projects funded by SB 1: The Road Repair and Accountability Act*, and, direct staff to undertake the steps necessary to finalize Council's action.

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**4. RESOLUTION OF INTENT TO VACATE TEAGARDEN LANE FROM PALM AVENUE TO RAYMOND AVENUE – F2M17-47, R2M17-36, N2M17-116**

Staff requested that the City Council adopt a Resolution of Intent to vacate Teagarden Lane. The Development Services Department received plans for the development of a four-story, 6,500 square foot office at 117 South Raymond Avenue. In order to facilitate the project, a request has been made for the City to vacate Teagarden Lane between Palm and Raymond Avenues. Teagarden Lane measures 16 feet in width and 400.17 feet in depth. All potentially affected utilities will be notified of this public hearing. Any costs associated with the relocation of any utilities will be borne by the developer. A determination is not being made at this time; the Resolution of Intent simply initiates the proceedings for the public hearing set for the City Council meeting of Monday, October 23, 2017, at 7:00 p.m.

**Discussion:** None

**Action Taken:** City Council adopted **Resolution No. R2M17-36** entitled: *City Council of the City of Alhambra Resolution of Intention to vacate Teagarden Lane from Palm Avenue to Raymond Avenue in the City of Alhambra, California* setting Monday, October 23, 2017, at 7:00 p.m., in the Alhambra City Hall Council Chambers, 111 South First Street, as the time and place to duly consider said vacation (Notice No. N2M17-116).

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**5. RESOLUTION TO SUPPORT CLEAN TRUCKS AT THE PORTS OF LOS ANGELES AND LONG BEACH – F2M17-16, R2M17-37**

The Ports of Los Angeles and Long Beach (the "Ports") have released a Clean Air Action Plan (CAAP) that sets zero-emissions targets for 2035, but does not start incentivizing

trucks to switch to lower emissions solutions until 2023. The freight industry, including diesel trucks serving the Ports, is responsible for as much as 40% of the air pollution in Southern California. Technology currently exists to make port trucks 90% to 99% cleaner and other cities in the San Gabriel Valley, such as the City of Rosemead, have adopted resolutions urging Port Commissioners to accelerate the CAAP and start incentivizing trucks in 2018, rather than 2023, to utilize the most advanced technology available to get diesel trucks off roads and freeways. Therefore, staff requested that the City Council adopt a resolution to support clean trucks at the Ports.

**Discussion:** None

**Action Taken:** City Council adopted **Resolution No. R2M17-37** entitled: *A Resolution of the Alhambra City Council in support of clean trucks at the Ports of Los Angeles and Long Beach*

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**6. RECONSIDER THE REJECTION OF BIDS AND AWARD A CONTRACT FOR EXTERIOR PAINTING OF CITY HALL AND CIVIC CENTER LIBRARY BUILDINGS - F2M17-39, N2M17-80, C2M17-59, M2M17-154**

On August 24, 2017, the City Clerk received 19 bids for the Exterior Painting of City Hall and Civic Center Library Buildings. The bids ranged from \$135,000 to \$324,000. At the September 11, 2017 City Council meeting, staff recommended that the City Council reject the bids because other improvements at City Hall came in over budget and thus necessitated the need to not move forward with the exterior painting of City Hall, and requested to re-bid the exterior painting of the Civic Center Library only. However, after further review and evaluation of the projects at City Hall, staff has determined that funding is available for this project. Therefore staff recommends that the City Council reconsider. AMC 2.04.130 authorizes the matter to be reconsidered. "...Nothing herein shall be construed to prevent any member of the Council from making or remaking the same or any other motion at a subsequent meeting of the Council."

**Discussion:** None

**Action Taken:** City Council reconsidered the rejection of bids for the Exterior Painting of City Hall and Civic Center Library Buildings (N2M17-80) from the September 11, 2017 City Council Meeting; awarded a contract, subject to final language approval by the City Manager and City Attorney, to Polychrome Construction Inc. in the amount of \$135,000 for the Exterior Painting of City Hall and Civic Center Library Buildings; and, directed staff to undertake the steps necessary to finalize the Council's action. (**M2M17-154**)

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE

Absent: SHAM, AYALA

**7. ADOPTION OF MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR ALMANSOR PARK FIELD LIGHTING AND IMPROVEMENTS PROJECT & AWARD OF CONTRACT FOR ALMANSOR FIELD LIGHTING PROJECT AND RATIFICATION OF ALMANSOR PARK IMPROVEMENTS PROJECT CONTRACT - F2M16-42, C2M17-51, N2M17-97, C2M17-58, M2M17-153**

Staff requested that the City Council adopt a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the Almansor Park Field Lighting and Improvements Project as well as award a contract for the Almansor Field Lighting Project and ratify the Almansor Park Improvements Project contract.

**Discussion:** None

**Action Taken:** City Council took the following actions: 1) As a result of its consideration of the environmental review for the project, that consists of the construction of restrooms, basketball courts, open space areas, shade structures, planting of new trees, and three 80-foot tall field lighting poles at the southern end of the soccer fields, known as the Almansor Park Field Lighting and Improvements Project, located at 800 S. Almansor Street (Project), approved a Mitigated Negative Declaration and associated Mitigation Monitoring and Reporting Program pursuant to the California Environmental Quality Control Act (CEQA); and, in addition, found and determined that said Project will not individually or cumulatively have an adverse effect on wildlife resources as defined in Section 711.2 of the Fish and Game Code of the State of California (a de minimis impact); and, directed staff to file a Notice of Determination with the County and undertake any further steps necessary to finalize Council's action; 2) Ratified the award of contract (C2M17-51) to Los Angeles Engineering, as the lowest responsive bidder in the amount of \$1,755,944 for the Almansor Park Improvements Project; 3) Awarded a contract (C2M17-58), subject to the final language approval by the City Manager and City Attorney, to R & M Electrical Contracting, as the lowest responsive bidder, in the amount of \$276,108 for the Almansor Field Lighting Project and direct staff to undertake the steps necessary to finalize Council's action. **(M2M17-153)**

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**8. CLASS SPECIFICATION: FIRE PROTECTION SPECIALIST – F2M17-2, M2M17-151**

Before a class specification becomes effective, it must be approved by the City Council. An assessment of the existing class specification by the Human Resources and Fire Departments for the position of Fire Protection Specialist has sustained the need for an update of the representative duties and qualification guidelines to more accurately reflect the current duties and qualifications of the classification. Therefore, staff requested that the City Council approve the adoption of the class specification for the position of Fire

Protection Specialist.

**Discussion:** None

**Action Taken:** City Council adopted the class specification for the position of Fire Protection Specialist as described in the Assistant City Manager's September 25, 2017 report on file in the Office of the City Clerk. **(M2M17-151)**

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**9. TREASURER'S REPORT - F2M17-1**

**Discussion:** None

**Action Taken:** City Council received and ordered filed as submitted the Treasurer's Report prepared by the Director of Finance for the month of August, 2017, listing all of the City's investments as of August 31, 2017.

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**10. PERSONNEL ACTIONS – F2M17-2**

**Discussion:** None

**Action Taken:** City Council ratified the actions of the City Manager set forth in that certain Personnel Actions document dated September 25, 2017, showing the various appointments, classifications, salary changes, etc., since the last City Council meeting.

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**11. DEMANDS - F2M17-1**

**Discussion:** None

**Action Taken:** City Council approved as submitted Final Check List (185862 thru 186010) in the amount of \$744,184.63 for the period ending August 24, 2017; Final Check List (186011 thru 186029) in the amount of \$33,287.19 for the period ending

August 25, 2017; Final Check List (186195 thru 186307) in the amount of \$41,979.92 for the period ending August 31, 2017, Schedule of Wire Transfers in the amount of \$1,892,254.32 for the period ending August 18, 2017 and Schedule of Wire Transfers in the amount of \$2,753,230.82 for the period ending August 25, 2017; and, Final Check List (186030 thru 186194) in the amount of \$1,771,188.51 for the period ending August 31, 2017.

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

### **ORDINANCE – FIRST READING**

#### **12. CREATION OF NEW PERMANENT FUND: MEASURE M LOCAL RETURN FUNDS – F2M17-17, F2M17-45, O2M17-4721**

Section 3.32.010 of the Alhambra Municipal Code creates and establishes the funds and account groups for the conduct and operation of the municipal fiscal affairs of the City government, including those funds established by the City Charter. The City will begin to receive Measure M Local Return funds from the Los Angeles County Metropolitan Transportation Authority (MTA) in fiscal year 2017-18. Staff requested creation of this new fund to provide better tracking of monies received and related expenditures to ensure compliance with program requirements. The fund will be effective for the fiscal year ending June 30, 2017.

**Discussion:** None

**Action Taken:** Directed the City Attorney to give first reading by title only to the following ordinance entitled:

**Ordinance No. O2M17-4721:** An Ordinance of the Alhambra City Council amending Chapter 3.32 of the Alhambra Municipal Code for the purpose of creating a new Permanent Fund pertaining to Measure M sales tax and public transportation

which ordinance would return for a second reading and adoption at the next City Council meeting.

**Vote:** Moved: MESSINA Seconded: MEJIA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

### **ORDINANCE – SECOND READING**

#### **13. ADOPTION OF AN ORDINANCE APPROVING SPECIFIC PLAN AMENDMENTS AND ZONE CHANGE AND RELATED RESOLUTIONS APPROVING A VESTING**

**TENTATIVE TRACT MAP, RESIDENTIAL PLANNED DEVELOPMENT PERMIT, COMMERCIAL PLANNED DEVELOPMENT PERMIT AND CONDITIONAL USE PERMIT AS WELL AS A GENERAL PLAN AMENDMENT, MITIGATION MONITORING AND REPORTING PROGRAM AND MITIGATED NEGATIVE DECLARATION FOR THE PROPERTIES LOCATED AT 1428 SOUTH MARENGO AVENUE – F2M10-48, R2M17-30, R2M17-31, O2M17-4719**

Staff requested that the City Council adopt a resolution approving Vesting Tentative Tract Map No.77413, Residential Planned Development Permit RP-16-16, Commercial Planned Development Permit CP-16-16 & Conditional Use Permit CU-16-15; adopt Ordinance No. O2M17-4719 approving Specific Plan Amendments SPA-16-1 & SPA-16-2; and Zone Change Z-16-1 and adopt a Resolution approving General Plan Amendment GPA-16-1, Mitigation Monitoring and Reporting Program, and Mitigated Negative Declaration adjusting the line between the Multi-Family (R-3) zone district and the Valley Boulevard Corridor Specific Plan zone district, on the subject parcel, increasing the area of the land designated Valley Boulevard Corridor Specific Plan from 1.76 acres to 2.0 acres, changing the land use designations for the land designated Valley Boulevard Corridor Specific Plan zone from Sub-Regional Commercial (B) and Residential Specific Plan Districts (Specific Plan-SRC(B) and RSP) to Retail Commercial (C) and Office Professional (B) (Specific Plan-RC(C) and OP(B)) for the construction of a 126 unit 3-story townhome condominium complex, a 2-story 14,600 square foot commons building addition to an existing 36,000 square foot skilled nursing facility, a 1-story 12,490 square foot retail building and a 2-story 18,000 square foot medical office building for the proposed properties on a combined site area of 11.6 acres which will be divided into 4 parcels located at 1428 South Marengo Avenue in the City of Alhambra.

**Public Input:**

1. Ann **MAUER**, Yorba Linda, noted she was a planning professional and that she could assist with this project to keep the project on track and to save more trees by refining the design of the project. She also hoped all planning design professionals and developers would be better at working trees into development projects.
2. Dean **WALLRAFF**, 10211 Sunland Boulevard, noted he was an attorney representing Concerned Residents of Alhambra. He pointed out the Camellia Court project was rather large for only a Mitigated Negative Declaration to have been prepared. He felt an Environmental Impact Report was appropriate given the project would have significant impacts related to climate change and energy conservation as the trees being removed currently provided shade in the area. He noted that while there was no box on the Mitigated Negative Declaration checklist, it did not mean the impact of tree removal did not need to be analyzed. He also pointed out there were other hazardous materials to consider, given superfund sites in the San Gabriel Valley. Finally, he noted that he could not tell in his review of the Mitigated Negative Declaration whether there had been compliance with AB52 which required consultation with Native American Tribes.
3. Michael **LAWRENCE**, 1136 South Monterey Avenue, congratulated Larry Stevens upon receiving the Legion of Honor Medal as a chevalier and thanked the City Council for honoring him. He noted it had been a pleasure for him to



have interviewed Mr. Stevens for a profile in the Alhambra Source. With respect to the Camellia Court project, he expressed concern regarding the lack of advocacy on the part of the City to preserve the small urban forest and chapel that resided on the project site. He felt the credit for the preservation of the historic chapel and 81 of the existing trees on site was due to the people that had continued to speak to the Council about their importance and their desire to see them preserved. He noted that litigation should not be necessary to resolve issues/concerns with this project and he wished to see the City and concerned residents go back to the table and discuss this project further to reduce the size of the project and work out a solution amenable to both sides.

4. Ron **SAHU**, 311 North Story Place, representing the Grassroots Community Group of Alhambra, felt approval for this project was premature. He noted Grassroots was not against development, but he took issue with the City relinquishing environmental/CEQA analysis to only the developer's consultants. He noted at the public hearing for this project at the last meeting, the Council heard testimony from parents about their concern for the construction impacts upon their children and saw alternate designs proposed by the public that could be considered. He also felt in approving this project prematurely, there were missed opportunities for the Council to create a development better suited for the community, to negotiate for more open space in the project and perhaps for affordable housing. He asked the Council to send the project back to staff to prepare an Environmental Impact Report as this would allow for a better outcome.
5. Sean **MCMORRIS**, San Gabriel, noted he was the Secretary for the Grassroots Community Group of Alhambra (GRA) and some of the principles that guided the organization were transparency and quality of life with the greater community interest at heart. GRA was in favor of smart, sustainable development and therefore believed large projects should be required to complete an Environmental Impact Report. He questioned the legality of the Camellia Court project as he felt the requirements of the California Environmental Quality Act (CEQA) were not met. He also expressed concern regarding the bias of Council members that accepted contributions from the developer of this project. He noted that while this was not illegal, the optics were bad and he felt any Councilmember that had taken money from the Camellia Court developer should have to state how much before voting on the project.
6. Eric **SUNADA**, 805 East Pine Street, noted that his angst for this project was centered on the fact that the development was not equitable for the residents of Alhambra. He was concerned the City was still paying for the policies of former City Manager Julio Fuentes because he heard the developers mention that they had met and worked with him in the past. He wished the project could be a better deal for residents with affordable housing having been set aside as an element.
7. Paul **PADILLA**, 369 Alahmar Terrace, San Gabriel, read the poem "This Land is Your Land" by Woody Guthrie.
8. Leslie **LEVY**, 737 South Almansor Street, noted she echoed all of the comments made by the previous speakers. She felt the ownership society was not

sustainable; when 90% of the wealth was held by 10% of the population. She noted the need for municipal pools or public baths and asked the Council to consider what the most vulnerable people in the community would prefer to have in their community. She added that she was thankful for freedom of speech in the great blue and golden State of California.

Vice Mayor **MALONEY** noted that many of the concerns raised previously for this project were addressed during the public hearing for this item at the last Council meeting. He noted the compromise that had been reached to preserve 81 trees currently on the site as well as the historic chapel was not perfect and would not make everyone happy, but it was the result of the developer adjusting to some of the concerns that had been expressed throughout the approval process. He noted one concern expressed this evening, regarding compliance with AB52, was not discussed during the public hearing and asked staff to address this matter. Responding, Principal Planner **LAM** explained that tribal consultation had taken place early in the process and was conducted in accordance with state law.

**Action Taken:** City Council, by one motion, took the following actions:

- A. Directed the City Attorney to give second reading by title only to the following ordinance entitled:

**Ordinance No. O2M17-4719:** An Ordinance of the Alhambra City Council adopting Specific Plan Amendments SPA-16-1 and SPA-16-2, Zone Change Z-16-1 adjusting the line between the Multi-Family (R-3) Zone District and the Valley Boulevard Corridor Specific Plan Zone District on the subject parcel (Assessor Parcel Numbers 5356-007-003, 5356-007-004, 5356-007-016), increasing the area of the land zoned Valley Boulevard Corridor Specific Plan from 1.76 acres to 2.0 acres, changing the land use designations from Sub-Regional Commercial (B) and Residential Specific Plan (Specific Plan-SRC(B) and RSP) to Retail Commercial (C) and Office Professional (B) (Specific Plan-RC(C) and OP(B)) for the properties located at 1428 South Marengo Avenue in the City of Alhambra

after which the Council adopted Ordinance No. O2M17-4719; and,

- B. Adopted **Resolution No. R2M17-30** entitled: *A Resolution of the City Council of the City of Alhambra approving Vesting Tentative Tract Map TT 77413, Residential Planned Development Permit RP-16-16, Commercial Planned Development Permit CP-16-16, and Conditional Use Permit CU-16-15 to build a 126 Unit condominium complex, a 14,600 square foot dining and assembly building which would serve an existing skilled nursing facility and two commercial buildings with a total combined area of 30,490 square feet on an approximate land area of 11.6 acres located in the VSP (Valley Boulevard Corridor Specific Plan) Zone and the R-3 (Multiple Family Residential) Zone at the property located at 1428 South Marengo Avenue in the City of Alhambra; and,*
- C. Adopted **Resolution No. R2M17-31** entitled: *A Resolution of the*

*Alhambra City Council approving the Mitigation Monitoring and Reporting Program and Mitigated Negative Declaration, General Plan Amendment GPA-16-1, adjusting the line between the High Density Residential and the Valley Specific Plan designations of the General Plan Land Use Map for the subject parcels (Assessor Parcel Numbers 5356-007-003, 5356-007-004, 5356-007-016), increasing the area of the land zoned Valley Boulevard Corridor Specific Plan from 1.76 acres to 2.0 acres for the property located at 1428 South Marengo Avenue in the City of Alhambra*

**Vote:** Moved: MEJIA Seconded: MESSINA  
Ayes: MESSINA, MEJIA, MALONEY  
Noes: NONE  
Absent: SHAM, AYALA

**ORAL COMMUNICATIONS – F2M17-4**

Kathy **BERLIN**, representing the League of Women Voters, invited the Council to attend an upcoming informational meeting about Los Angeles Community Choice Energy.

**COUNCIL COMMUNICATIONS (ANNOUNCEMENTS & FUTURE AGENDA ITEMS) F2M17-7**

Councilmember Mejia announced that he had attended the City's Latino Heritage Festival on Sunday at the Farmers Market and it was a great event.

**ADJOURNMENT:** At 6:17 p.m., there being no further business for the City Council to conduct, the Vice Mayor, with the consent of the Council adjourned the meeting to Monday, October 9, 2017 at 5:30 p.m., in the Alhambra City Hall Council Chambers, 111 South First Street, Alhambra, California.

LAUREN MYLES, CMC  
CITY CLERK