

CITY OF ALHAMBRA
NOTICE NO. N2M17-100

**NOTICE OF PUBLIC HEARING AND 30 DAY REVIEW
AND INTENT TO REQUEST RELEASE OF FUNDS
NOTICE NO. N2M17-100
NOTICE OF PROPOSED AMENDMENT No. 1
TO THE CITY'S ANNUAL ACTION PLAN
FOR FISCAL YEAR 2017-2018**

NOTICE IS HEREBY GIVEN that the City of Alhambra is soliciting public comment with regard to the proposed reprogramming and utilization of HOME funds in Amendment No. 1 to the City's Action Plan, which can be found during the public comment period at City Hall, Alhambra Public Library and the City's website at www.cityofalhambra.org. **The public comment period will be from Wednesday September 6, 2017 (8:00 a.m.) through Friday, October 6, 2017 (5:00 p.m.)** pursuant to and in compliance with the Federal Department of Housing and Urban Development (HUD) presubmission requirements. Comments will also be received at the hearing.

NOTICE IS ALSO HEREBY GIVEN that on **October 9, 2017 at 7:00 PM**, or as soon thereafter as the matter may be heard, in the City Council Chambers of the Alhambra City Hall, 111 South First Street, Alhambra California, the City Council will hold a public hearing on the proposed First Amendment to the City of Alhambra's 2017-18 Annual Action Plan, to receive comment on the proposed changes.

**FIRST AMENDMENT TO THE 2017-2018 ANNUAL ACTION PLAN - INCREASE FUNDING
TO THE HOUSING REHABILITATION PROGRAM**

Staff is seeking authorization to increase the funding currently allocated to the HOME Housing Rehabilitation Program by up to \$163,834.07 to provide assistance to qualified homeowners. Funds to be used are from unallocated program income. Staff is seeking authorization to commit and spend the funds on the aforementioned program.

This project is eligible to receive HOME funds through the Home Investment Partnerships Program Title II of the Cranston-Gonzales National Affordable Housing Act as amended, and under the Code of Federal Regulations 24CFR Part 92.205(a)(1) and meets the National Objective of Low/Moderate Housing.

Specific details and documents concerning the proposed Amendment to the City of Alhambra's 2017-2018 Annual Action Plan, required by HUD, are on file and may be viewed in the Management Services Department, Alhambra City Hall. Any person wishing to be heard on this matter is invited to attend this public hearing and speak to the City Council at the time and place stated or submit their comments, in writing, **no later than Friday, October 6, 2017, 5:00 p.m.** to the City Manager's Office, 111 S. First St., Alhambra, CA 91801. Pursuant to California Public Resources Code Section 2117, no action or proceeding may be brought in court unless that alleged grounds for noncompliance with the California Environmental Quality Act were presented to the City Council orally or in writing by any person and no person shall maintain an action or proceeding unless that person objected to the approval of the Project orally or in writing to the City Council.

RELEASE OF FUNDS

Upon City Council approval, on or about Tuesday, October 10, 2017, the City of Alhambra will submit a request to the HUD Los Angeles Field Office for the release of funds.

The activities proposed are exempt under HUD regulations at 24 CFR Part 58.34 and Part 58.35 from National Environmental Policy Act (NEPA) requirements. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at City of Alhambra, 111 S. First St., Alhambra, CA 91801, and may be examined or copied Monday through Friday, 8:00 A.M to 5:00 P.M.

The City of Alhambra certifies to the HUD Los Angeles Field Office that Mark Yokoyama, in his capacity as City Manager, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Alhambra to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The HUD Los Angeles Field Office will accept objections to its release of funds and the City of Alhambra's certification for a period of fifteen(15) days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Alhambra; (b) the City of Alhambra has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient has committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the HUD Los Angeles Field Office, 300 N. Los Angeles Street, Suite 4054, Los Angeles, CA 90012. Potential objectors should contact the HUD Environmental Officer, HUD Los Angeles Field Office (tel.: 213-894-8000 or via fax: 213-894-8122) to verify the actual last day of the objection period.

MARK YOKOYAMA
CITY MANAGER
City of Alhambra
111 S. First Street
Alhambra, CA 91801

Notice No. N2M17-100
August 30, 2017
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