

**AGENDA**  
**ALHAMBRA PARKS AND RECREATION COMMISSION**  
**REGULAR MEETING**  
Alhambra Park  
Bandshell Activity Room  
500 N. Palm Avenue, Alhambra CA 91801  
June 1, 2017 7:00 p.m.

Commissioners

Donald Mumford, President  
Frank Bodeman, Vice President  
Glenn Barnett  
Bella Flowers  
Gary Guevara  
Veronica Martinez  
Maurice Norrington  
Anthony Seto  
Margaret Whelan

Members Ex Officio

Patricia Rodriguez Mackintosh, Board of Education  
Mark Yokoyama, City Manager  
Martin W. Ray, Deputy City Manager / Director of  
Community Services

We welcome you to the Parks and Recreation Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under Agenda item VI. Please be advised that the Commission cannot, under the provisions of the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record, and make your statement as brief as possible.

Thank you.

- I. Roll Call**
- II. Flag Salute**
- III. Approval of the Minutes of the regular meeting of May 4, 2017**
- IV. Upcoming Events**
- V. Monthly Status Report**
- VI. Oral Communications**

## **VII. Commission Orals**

## **VIII. Adjournment**

## **IX. Tour of Facilities**

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Community Services, Alhambra City Hall, 111 South First Street, Alhambra, California are available for public inspection during regular office hours which are Monday through Friday 8:00 a.m. to 5:00 p.m.

Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Martin Ray, Deputy City Manager/Director of Community Services, either in person at the Department of Community Services or by telephone at (626) 570-5044.