

MINUTES
Regular Meeting
ALHAMBRA CITY COUNCIL
May 8, 2017
5:30 p.m.

ROLL CALL: At 5:30 p.m., on Monday, May 8, 2017 the Alhambra City Council met in the Council Chambers of the Alhambra City Hall.

PRESENT: MESSINA, MALONEY, AYALA, MEJIA
ABSENT: SHAM

Officials Present: City Manager Yokoyama, Assistant City Manager/Director of Human Resources Schultz, City Attorney Montes, City Clerk Myles, Assistant City Manager/Director of Risk Management Bacio, Director of Public Works Chavez, Director of Development Services Reynoso, Fire Chief Phelps, Director of Administrative Services Paulson, Director of Community Services Ray, Director of Environmental Services Jarvis, Chief of Police Vu, Library Services Manager Sisavath, Director of Finance Espinoza, Deputy City Manager Binnquist, Management Assistant Kespradit, Sergeant-at-Arms Quiroz

FLAG SALUTE: Led by Mayor Mejia

PRESENTATION

1. DESIGN CONCEPT REVIEW: ALMANSOR PARK AND STORY PARK IMPROVEMENT PROJECTS – F2M16-42, F2M17-16

Director of Community Services **RAY** reported that in February of this year the City Council awarded a contract to Lost West Landscape Architecture and Construction for professional engineering and design services to provide plans, specifications, and bid documentation for the Almansor Park Improvement Project. The design team from Lost West has been building on the drawings that were presented to the Council in 2016. He then introduced Mr. Paul Nota of Lost West Architecture and Construction and Ali Cayir of Transtech Engineers to present design concepts and renderings for both the Almansor Park and the Story Park Improvement Projects. With respect to the Story Park improvement project, he noted that Story Park Pool had been out of service for over 17 years and was well beyond its useful life. Staff investigated the possibility of making repairs to bring the pool back into service and received a quote of over \$750,000 dollars. Additionally, this quote was only for the pool and did not include any repairs or modifications that would be required to the pool house building. Mr. Paul Nota then gave a presentation outlining the details of each of the improvement projects for Almansor Park and Story Park. A copy of the presentation is on file in the City Clerk's Office.

Discussion: Councilmember **MALONEY** noted he liked that the plant palette had an eye towards drought-tolerant species, but thought the inclusion of more California natives would be better to support native insects, birds and wildlife.

Councilmember **MESSINA**, with respect to the trellis in the rendering for the Story Park improvements, asked if plantings would be added to the trellis. Mr. **NOTA** replied that plantings would be added to the trellis structure to soften it and to provide additional shade.

Action Taken: City Council received and ordered filed the informational the report.

CLOSED SESSION & CITY ATTORNEY ANNOUNCEMENT re SAME - F2M17-14

City Attorney **MONTES** identified those items listed on this evening's agenda which would be discussed in Closed Session as follows:

Conference with Real Property Negotiator (Govt. Code Section 54956.8):

Property: 840 South Almanson Street; Negotiating parties: City Manager and Emmaus Lutheran Church; Under Negotiation: Instruction to negotiators will concern price, terms of payment or both.

Conference with Legal Counsel-Existing Litigation (Govt. Code Section 54956.9(d)(1)): None

Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to Govt. Code Section 54956.9(d)(2): None. Initiation of litigation pursuant to Govt. Code Section 54956.9(d)(4): 1 matter.

Discussion of Personnel Matters (Govt. Code Section 54957): None

Conference with City's Labor Negotiator (Govt. Code Section 54957.6): Tara Schultz, Assistant City Manager/Director of Human Resources, re: Alhambra Police Miscellaneous Association, Alhambra Police Officers' Association, Alhambra Police Management Association and Alhambra Fire Fighters' Association.

whereupon at 5:52 p.m., the City Council moved into closed session pursuant to applicable law, including the Brown Act (Government Code Sec. 54950, *et seq.*) for the purpose of conferring with the City Attorney.

RECONVENE: At 7:05 p.m., the City Council moved out of closed session with all members present [SHAM, absent].

PUBLIC HEARINGS

2. 2017-2018 ANNUAL ACTION PLAN FOR CDBG AND HOME PROGRAMS - F2M17-31, N2M17-33, M2M17-69

Deputy City Manager **BINNQUIST** reported that this was the time and place set by **Notice No. N2M17-33** for the City Council to hold a public hearing to consider the proposed Community Development Block Grant (CDBG) and HOME funding for the City

of Alhambra’s proposed 2017-2018 Annual Action Plan to receive comment pursuant to and in compliance with the Federal Department of Housing and Urban Development (HUD) pre-submission requirements. For fiscal year 2017-2018, HUD has not formally notified the City of its allocation. HUD has provided guidance that the City should use last year’s CDBG amount of \$814,195 as an estimate and last year’s HOME allocation amount of \$354,692 as an estimate. Both amounts, and subsequent program line items, are subject to change upon receiving the official allocation. The following programs are proposed to be funded from CDBG and HOME during fiscal year 2017-2018:

Proposed Work Program (CDBG)

| | |
|------------------------|---------|
| Administration | 137,839 |
| Fair Housing Services | 25,000 |
| Housing Rehabilitation | 352,227 |
| Code Enforcement | 177,000 |
| Public Services | 122,129 |

Proposed Work Program (HOME)

| | |
|-------------------------|---------|
| Administration | 35,469 |
| CHDO (New Construction) | 53,203 |
| Home Buyer Program | 78,000 |
| Housing Rehabilitation | 188,020 |

Continuing, she noted that at their April 4, 2017 meeting, the HCDA Citizen Advisory Committee reviewed the 2017-2018 Annual Action Plan and voted unanimously to recommend approval to the City Council. The notice for this hearing and 30-day public review of the 2017-2018 Annual Action Plan was placed in the Star News, La Opinion, and World News. The plan was available for review at the Library, City Hall, and the City’s website. No comments were received. Finally, she explained that staff was requesting that the Council authorize staff to file the 2017-2018 Annual Action Plan with U.S. Department of Housing and Urban Development.

Opened & Closed Public Hearing: Mayor **MEJIA** opened the public hearing; and, as there was no one present wishing to speak, he closed the same.

Discussion: Councilmember **MESSINA** asked how the City assessed or selected properties to be a part of the Home Rehabilitation Program if residents inquire about receiving financial assistance to fix their homes. Responding Ms. **BINNQUIST** explained that the Program operated on a first-come, first-served basis as long as funding was available. As long as the applicant met the income eligibility requirement, they would be approved. When funding was running low, a determination would be based on urgent need in terms of the repairs requested by the applicant. Councilmember **AYALA** wondered whether a portion of the funds allocated for the Code Enforcement Division were also made available to those residents that may receive a notice of correction from the Code Enforcement officers. Ms. **BINNQUIST** replied that the Code Enforcement Division consistently handed out flyers regarding the Home Rehabilitation Program to make residents aware that there is possible funding available, if they are income eligible, to achieve upgrades and rehabilitations to their homes. Mr. **AYALA** encouraged residents that may be aware of a building code issue in their home to reach out to the Housing Division to find out if they are eligible for financial assistance to bring their home into compliance. Councilmember **MALONEY** asked what the income requirement was for residents to be eligible for rehabilitation assistance funding. Ms.

BINNQUIST noted that it was based on household size and HUD set the standard each year and it was a sliding scale based on the number of people in the household. Mr. MALONEY, noting the great value of the Housing Rehabilitation Program, asked about how much discretion the City had in allocating the HUD funds into the various HOME and CDBG programs. First, Ms. **BINNQUIST** explained that there were caps for certain programs, such as Administration and Public Services, so staff fills those to the maximum allowable. The remaining programs are divided incrementally with the remainder of funding going to the Housing Rehabilitation Program.

Action Taken: City Council approved the 2017-2018 Annual Action Plan; and, authorized staff to submit the plan to the U.S. Department of Housing and Urban Development (HUD). (**M2M17-69**)

3. ADOPT AMENDMENT TO THE 2015 URBAN WATER MANAGEMENT PLAN – F2M11-37, N2M17-40, M2M17-68

Deputy Director of Utilities **AHLEN** reported that this was the time and place set by **Notice No. N2M17-40** for the City Council to hold a public hearing on an amendment to 2015 Urban Water Management Plan. He explained that on June 27, 2017, the City Council held a public hearing and adopted the 2015 Urban Water Management Plan in accordance with the Urban Water Management Act. After review from the Department of Water Resources, they noted that in the Water Shortage Plan, the Mandatory Conservation only required a 35% reduction in water use in Phase IV. However, California Water Code Section 10632, states that the plan shall provide stages of action to be undertaken by the urban water supplier in response to water supply shortages, including up to a 50% reduction in water supply. The Department of Water Resources recommended that the City amend the Municipal Code to address this and resubmit the Plan. Continuing, he noted that on February 27, 2017 the City Council adopted an Ordinance amending Section 15.25.105 (Water Shortage Plan IV) to reflect state law requirements for a Plan to achieve 50% reduction in water supply use. Therefore, staff was requesting that the City Council now adopt the amendment to the City's 2015 Urban Water Management Plan.

Opened & Closed Public Hearing: Mayor **MEJIA** opened the public hearing; and, as there was no one present wishing to speak, he closed the same.

Discussion: Councilmember **AYALA** asked, given end of the state's drought emergency by Governor Brown, if the City was also going to change the City's water use reduction plan. Responding, Mr. **AHLEN** explained that staff was still looking into the matter noting that the groundwater level in the San Gabriel Basin had yet to recover completely. Mr. **AYALA** asked if the watering restrictions the Council adopted during the height of the drought were currently in effect. Mr. **AHLEN** replied that they were still in effect at this moment while staff looked into whether those restrictions should be changed.

Action Taken: City Council adopted **Minute Order M2M17-68** as follows:

RESOLVED by the Alhambra City Council that this Council hereby adopts that certain "Amendment to the 2015 Urban Water Management Plan" as

outlined in the Director of Public Works' Report dated May 8, 2017 and on file in the City Clerk's Office as **File No. F2M11-37**; and, directs staff to undertake the steps necessary to finalize Council's action.

Vote: Moved: AYALA Seconded: MESSina
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

CONSENT AGENDA (Item Nos. 4 - 17)

All items listed under the Consent Agenda, except Item No. 8, were considered by the City Council to be routine and, therefore, were enacted by one motion.

4. APPROVE AGREEMENT: REHABILITATION OF SINGLE FAMILY HOME AT 910 BENITO AVENUE – F2M17-26, RFP2M17-3, C2M17-28, M2M17-60

On February 27, 2017, the City Council approved an appropriation from the Housing Asset Fund for the purchase of 910 Benito Avenue with the intent to rehabilitate it and sell it to a First Time Homebuyer. Council also authorized staff to circulate a Request for Proposals from eligible CHDO's to rehabilitate the property. One proposal was received from East LA Community Corporation and staff has deemed they meet the CHDO criteria and have extensive experience with similar projects. Therefore, staff requested that the City Council approve an agreement with East LA Community Corporation (CHDO) for the rehabilitation of a single family home at 910 Benito Avenue.

Discussion: None

Action Taken: City Council approved an agreement, subject to final language approval by the City Manager and City Attorney, with East LA Community Corporation, a Qualified Community Housing Development Organization (CHDO), in the amount of \$285,156 for the rehabilitation of a single family home at 910 Benito Avenue pending release of the funds from the Department of Housing and Urban Development (HUD); and, directed staff to undertake the steps necessary to finalize Council's action. **(M2M17-60)**

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

5. NOTICE OF COMPLETION: ALMANSOR PLAYGROUND RUBBERIZED SURFACING PROJECT – F2M16-42, C2M17-7, M2M17-61

Staff requested that the City Council accept the contract for the Almansor Playground Rubberized Surfacing Project as complete. There was one change order issued for this project for cost associated with adjusting equipment height, installation of a drainage system and additional coverage of the play area which resulted in an increase of

\$21,710. This project has been inspected by staff and all work has been completed in accordance with the City's requirements and specifications. As such, it was appropriate for the City Council to accept this project as complete.

Discussion: None

Action Taken: City Council accepted the contract with R.E. Schultz Construction, Inc. for the Almansor Playground Rubberized Project as complete in the amount of \$107,310; directed the City Clerk to file a Notice of Completion with the County of Los Angeles for recordation; instructed the Finance Director to release the 5% retention 35 days from the date of recordation if no liens are filed; and, directed staff to undertake the steps necessary to finalize Council's action. **(M2M17-61)**

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

6. NIB: PURCHASE OF AN AERIAL LIFT TRUCK FOR THE STREET & LIGHTING DIVISION – F2M17-6A, N2M17-48

Staff requested that the City Council authorize a Notice Inviting Bids for the purchase of an aerial lift truck for use by the Street and Lighting Division. The Public Works Department, Street and Lighting Division, uses an aerial lift truck on a daily basis. The current truck has been in service since 1996 and its one-man lift has experienced longer down time for maintenance. The replacement will carry all necessary tools for traffic signal and streetlight maintenance.

Discussion: None

Action Taken: City Council approved the distribution of a Notice Inviting Bids for the purchase of an aerial lift truck, with bids due no later than 10:30 a.m., June 8, 2017; and, directed staff to undertake the steps necessary to finalize Council's action.

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

7. AWARD CONTRACT: CONSTRUCTION MANAGEMENT & INSPECTION SERVICES – VALLEY BOULEVARD PHASE II SEWER MAINLINE IMPROVEMENT PROJECT & MARENGO AVENUE WATER MAIN AND STREET IMPROVEMENT PROJECT – F2M13-44, F2M16-45, RFP2M17-1, C2M17-24, M2M17-64

On January 23, 2017 the City Council approved distribution of a Request for Proposals (RFP2M17-1) for Construction Management and Inspection Services for the Valley Phase II Sewer Mainline Improvement Project and Marengo Avenue Water Main and Street Improvement Project – Main Street to Grand Avenue. Four proposals were

received. Staff conducted a review and evaluation of all responding proposals and found Valley Construction Management's proposal the best suited for the project.

Discussion: None

Action Taken: City Council awarded a contract, subject to final language approval by the City Manager and City Attorney, to Valley Construction Management in the amount of \$152,000 for Construction Management and Inspection Services for the Valley Phase II Sewer Mainline Improvement Project and Marengo Avenue Water Main and Street Improvement Project; and, directed staff to undertake the steps necessary to finalize Council's action. **(M2M17-64)**

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

8. PULLED

AWARD CONTRACT: CONSTRUCTION MANAGEMENT FOR THE MISSION ROAD REHABILITATION PROJECT – GARFIELD AVE TO WEST CITY LIMITS – F2M16-53, C2M17-25, M2M17-65

City Manager **YOKOYAMA** reported that he wished to pull this item from consideration for action by the Council this evening and that staff would reschedule it for consideration at a future City Council meeting.

Staff requested that the City Council award a contract to FCG Consultants for construction management services for the Mission Road Rehabilitation – Garfield Avenue to West City limits (STPL-5130(021)). On March 23, 2017, the City Clerk received seven proposals for this Project. After reviewing the proposals, staff selected FCG Consultants in the amount of \$374,600. FCG Consultants has the necessary licenses, permits and has done similar project of type for other local jurisdictions.

Discussion: None

Action Taken: No action was taken.

9. AWARD OF CONTRACT: WATER QUALITY TESTING LABORATORY SERVICES - F2M10-42, RFP2M17-4, C2M17-26, M2M17-66

The City of Alhambra, as the operator of a community water system, is required by the State Water Resources Control Board (SWRCB) to conduct a variety of sampling and analytical analyses for drinking water. All tests must be performed in a certified laboratory which meets State standards. In April 2017, staff circulated a Request for Proposals to qualified companies for water quality testing laboratory services. On April 14, 2017, proposals were received from two companies. A Utilities staff committee reviewed the two proposals submitted and selected Weck Laboratories, Inc. as the most

qualified based on their experience to provide the services as required in the RFP. Weck currently provides testing services for the City, as well as the L.A. County Sanitation District, City of Thousand Oaks, Golden State Water Company, and San Gabriel Valley Water Company. They are NELAP certified, which is a more stringent certification than which is currently mandated by SWRCB. Therefore, staff requests that the City Council award a contract to Weck Laboratories, Inc. for water quality testing laboratory services.

Discussion: None

Action Taken: City Council awarded a contract., subject to final language approval by the City Manager and City Attorney, to Weck Laboratories, Inc. in an amount not to exceed \$117,000.00 each contract term for water quality testing laboratory services for an initial term July 1, 2017 to June 30, 2018; authorized staff to renew the contract for three (3) additional one-year terms if services are satisfactory; and, directed staff to undertake the steps necessary to finalize Council's action. (**M2M17-66**)

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

10. AWARD CONTRACT: 2017 USDA SUMMER LUNCH PROGRAM – F2M6-60, N2M17-25, C2M17-27, M2M17-67

On April 27, 2017 the City Clerk received two bids ranging from \$70,516.80 (Unified Nutrimeals) to \$80,203.20 (Revolution Foods) for provision of lunches and snacks for the 2017 USDA Summer Food Service Program. Staff requested that the City Council award a contract to Unified Nutrimeals. The Summer Food Service Program will be conducted Monday through Friday at four City of Alhambra park locations: Alhambra Park, Almansor Park, Granada Park, and Story Park from May 30, 2017 through August 4, 2017. Lunches will be served 11:00 a.m. to 2:00 p.m. and snacks will be served 3:00 p.m. to 4:00 p.m.

Discussion: None

Action Taken: City Council awarded a contract, subject to final language approval by the City Manager and City Attorney, to Unified Nutrimeals to provide nutritionally balanced lunches and snacks for children between one year of age and eighteen years of age, the cost of which will be charged to the City on a per unit basis, in an amount not to exceed \$70,516.80, for the 2017 Summer Food Service Program; and, directed staff to undertake the steps necessary to finalize Council's action. (**M2M17-67**)

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

11. AWARD CONTRACT: JAIL PANIC ALARM SYSTEM – F2M2-29, RFP2M16-9, C2M17-29, M2M17-70

Staff requested that the City Council award a contract to Enterprise Security Inc. to upgrade the Panic Alarm System for the jail facility. On October 10, 2016, the City Council approved distribution of a Request for Proposal (RFP2M16-9) to solicit proposals for the upgrade of the Panic Alarm System for the Police Department's jail facility. On November 17, 2016, proposals were due to the City Clerk by 10:30 a.m. Three proposals were submitted by Enterprise Security, Inc., Birdi & Associates, Inc. and Sierra Detention Systems. The proposal costs ranged from \$69,500 to \$175,000. Upon staff's review of the contractor's proposals, references and site visits of the police departments with the same system, it was determined that Enterprise Security Inc. was found to be in full compliance and conformance with the bid specifications. Enterprise Security Inc. is a local company and showed extensive related experience with this type of project.

Discussion: None

Action Taken: City Council approved a contract, subject to final language approval by the City Manager and City Attorney, with Enterprise Security Inc. to upgrade the Panic Alarm System for the Alhambra Police Department Jail Facility in an amount not to exceed \$175,000, and directed staff to undertake the steps necessary to finalize Council's actions. (M2M17-70)

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

12. RESOLUTION TO GRANT A DESIGNATED PERIOD FOR TWO YEARS ADDITIONAL SERVICE CREDIT – F2M17-2, R2M17-15, M2M17-71

Staff requested that the City Council City Council direct staff to schedule for consideration and adoption Resolution No. R2M17-15, granting a designated period for two years additional service credit for the May 22, 2017, City Council meeting. The City has been working with the California Public Employee's Retirement System on the proposed amendment to the City's contract to include two years additional service credit benefit, and allow the employees of the Environmental Resources Department and the Risk Management Department the opportunity to elect to retire with an additional 2 years of service credit. In order for an employee to receive this benefit, the City must first amend its contract with CalPERS, present the cost of the benefit at a public meeting, and establish a window of time during which eligible employees may select this benefit and retire. Adoption of Resolution No. R2M17-15 is a required part of this process.

Discussion: City Manager **YOKOYAMA** noted staff was also requesting a change in the language of the Resolution. He explained the designated period should be changed to May 23, 2017 through September 30, 2017, rather than through August 31, 2017.

Action Taken: City Council directed staff to schedule for consideration and adoption **Resolution No. R2M17-15** entitled: *City Council of the City of Alhambra Resolution to grant a designated period for two years additional service credit* for the May 22, 2017 City Council meeting. (**M2M17-71**)

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

13. CLASS SPECIFICATION: FIRE CAPTAIN – F2M17-2, M2M17-62

Before a class specification becomes effective, it must be approved by the City Council. An assessment by the Human Resources Department and Fire Department sustained the need for an update of the representative duties and qualification guidelines for the position of Fire Captain to more accurately reflect the duties and qualifications of the classification. Therefore, staff requested that the City Council adopt the class specification for the position of Fire Captain.

Discussion: None

Action Taken: City Council adopted the class specification for the position of Fire Captain as described in the Assistant City Manager/Human Resources Director's May 8, 2017 report on file in the office of the City Clerk. (**M2M17-62**)

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

14. CLASS SPECIFICATION: PARK MAINTENANCE WORKER – F2M17-2, M2M17-63

Before a class specification becomes effective, it must be approved by the City Council. An assessment by the Human Resources Department and Community Services Department sustained the need for an update of the representative duties and qualification guidelines for the position of Park Maintenance Worker to more accurately reflect the duties and qualifications of the classification. Therefore, staff requested that the City Council adopt the class specification for the position of Park Maintenance Worker.

Discussion: None

Action Taken: City Council adopted the class specification for the position of Park Maintenance Worker as described in the Assistant City Manager/Human Resources Director's May 8, 2017 report on file in the office of the City Clerk. (**M2M17-63**)

Vote: Moved: AYALA Seconded: MESSINA

Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

15. MINUTES

Discussion: None

Action Taken: City Council reviewed and approved as submitted the Minutes of the April 24, 2017 regular meeting of the Alhambra City Council.

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

16. PERSONNEL ACTIONS – F2M17-2

Discussion: None

Action Taken: City Council ratified the actions of the City Manager set forth in that certain Personnel Actions document dated May 8, 2017, showing the various appointments, classifications, salary changes, etc., since the last City Council meeting.

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

17. DEMANDS - F2M17-1

Discussion: None

Action Taken: City Council approved as submitted Final Check List (182325 thru 182502) in the amount of \$801,409.75 for the period ending April 20, 2017 and Schedule of Wire Transfers in the amount of \$2,013,682.32 for the week ending April 14, 2017; and, Final Check List (182503 thru 182679) in the amount of \$1,136,067.60 for the period ending April 27, 2017.

Vote: Moved: AYALA Seconded: MESSINA
Ayes: MESSINA, MALONEY, AYALA, MEJIA
Noes: NONE
Absent: SHAM

ORAL COMMUNICATIONS: None

COUNCIL COMMUNICATIONS (ANNOUNCEMENTS & FUTURE AGENDA ITEMS) F2M17-7

Councilmember Ayala announced the City would host a Low-Cost Pet Clinic for dogs and cats at Alhambra City Hall on May 11, 2017 from 5:30 p.m. – 7:30 p.m. Microchipping and vaccinations would be provided.

Councilmember Messina reported that she had recently attended a Southern California Association of Governments (SCAG) conference and learned that SCAG has launched a new initiative to help local cities themselves from the disruption that a major earthquake would cause, including strengthening infrastructure and reviewing building safety ordinances. She noted she would pass along this information to Mr. Yokoyama and noted that those presenting the information at the SCAG conference had also offered to make a presentation to the City Council.

Councilmember Maloney reported that he had attended the City's Eco Fair over the weekend and that it well attended and was a great addition to the community.

Mayor Mejia wished all mothers a happy Mother's Day this upcoming weekend. He also announced that the Alhambra Police Department would host a community outreach event on June 7, 2017 at 6:00 p.m. in Ruth Reese Hall at the Library.

ADJOURNMENT: At 7:24 p.m., there being no further business for the Council to transact, the Mayor, with the consent of the City Council adjourned their meeting to Monday, May 22, 2017 at 5:30 p.m., in the Alhambra City Hall Council Chambers, 111 South First Street, Alhambra, California.

LAUREN MYLES, CMC
CITY CLERK