

**AGENDA  
ALHAMBRA YOUTH COMMISSION  
REGULAR MEETING**

**Alhambra Public Library  
Conference Room  
101 S. First Street, Alhambra, CA 91801**

**Tuesday, April 11, 2017 - 4:30 p.m.**

Commissioners

Nataly Aviles  
Sophia Garcia  
Maple Duong  
Tracy Duong  
Anthony Hu  
Elisa Jimenez  
Stella Lin  
Belinda Olmeda  
Sophia Olmeda  
Michelle Pham  
Madeline Placido  
James Salazar  
Kenny Yeung

Members Ex Officio

Martin Ray,  
Director of Community Services  
  
Jim Venegas,  
Deputy Director of Community Services

We welcome you to the Youth Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under agenda item VI. Please be advised that the Commission cannot, under the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record. Please make your statement as brief as possible. Thank you.

**I. Roll Call**

**II. Flag Salute**

**III. Welcome and Introductions**

**IV. Minutes of the Last regular meeting held September 13, 2016**

**Recommended Action:** Approve the minutes of September 13, 2016

\*Note: you must have attended the meeting in order to vote on the minutes.

**V. Discussion Regarding Changing the Time and Day of the Youth Commission Meeting**

**VI. Discussion Regarding the Youth Commission Survey**

- a. Select Questions for the Survey**
- b. Set Timeline for Implementing the Survey**
- c. How will Results be Analyzed**
- d. Table the Survey to a future date**

**Recommended Action:** Approve the questions and set a timeline for implementing the survey, or table the survey to a future date.

**VII. Oral Communications**

**VIII. Commission Orals**

**IX. Adjournment**

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Community Services, Alhambra City Hall, 111 South First Street, Alhambra, California and are available for public inspection during regular office hours which are 8:00 a.m. to 5:00 p.m. Monday through Friday.

**Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Martin Ray, Director of Community Services, either in person at the Department of Community Services or by telephone at 626-570-5044.**