

CITY OF ALHAMBRA

**NOTICE OF SPECIAL MEETING
OF THE
ALHAMBRA CITY COUNCIL
(Notice No. N2M16-89)**

NOTICE IS HEREBY GIVEN that a special meeting of the Alhambra City Council will be held on **Wednesday, June 22, 2016**, commencing at **8:30 a.m.**, in the **Greenhouse Room of Almansor Court, 700 South Almansor Street, Alhambra, California**, pursuant to the order of the Mayor of the City of Alhambra, the Alhambra City Charter, the Alhambra Municipal Code, and Section 54956 of the Government Code of the State of California.

An agenda of such special meeting is attached hereto incorporated herein by reference and made a part hereof as though fully set forth herein.

LAUREN MYLES, CMC
CITY CLERK

Dated: June 17, 2016
Notice No. N2M16-89

NOTE: Section 2.04.210 of the Alhambra Municipal Code establishes the procedures for addressing the Council. Speaker Request Cards will be provided by the City Clerk. If you wish to address the Council during the meeting, please complete a speaker's card and hand it to the City Clerk.

A G E N D A
Special Meeting
ALHAMBRA CITY COUNCIL
Almansor Court, Greenhouse Room
700 South Almansor Street
June 22, 2016
8:30 a.m.

ROLL CALL: **SHAM, YAMAUCHI, PLACIDO, AYALA, MESSINA**

CITY CLERK REPORT - NOTICE NO. N2M16-89

The City Clerk hereby reports that she duly gave notice of the Special Meeting of the City Council to be held this morning pursuant to the order to the Mayor and in accordance with Section 54956 of the Government Code of the State of California.

ORAL COMMUNICATIONS (TIME LIMITATION - 5 MINUTES)

Citizens wishing to address the Council on any matter which is within the subject matter jurisdiction of the City Council not on the Agenda may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

Please note that while the City Council values your comments, pursuant to January 1, 1987 amendments to the Brown Act, the City Council cannot respond nor take any action until such time as the matter may appear as an item on a forthcoming agenda.

WORKSHOP: LOS ANGELES COUNTY SUPERVISOR ANTONOVICH - F2M16-16

The City Council shall move into a workshop format for the purpose of discussing with our Los Angeles County Supervisor, Fifth District, Michael D. Antonovich, matters of mutual concern, including, but not limited to, storm water funding initiatives; AB109 impacts; Proposition 47 impacts; the 710 Freeway; mental health facilities; homelessness; and, other County/City issues. As these are discussion items only, it is anticipated that no action will be taken by the City Council.

ADJOURNMENT: The next regularly scheduled City Council meeting will be held at 5:30 p.m. on Monday, June 27, 2016 in the Council Chambers of Alhambra City Hall, 111 South First Street, Alhambra, CA.

NOTICE

Agenda Items: Copies of the staff reports or other written documentation relating to the items listed on this agenda are on file with the City Clerk in Alhambra City Hall, located at 111 South First Street, Alhambra, California, and are available for inspection during regular office hours, Monday through Friday from 8:00 a.m. to 5:00 p.m.

Americans with Disabilities Act: If you require special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 570-5090. Notification of at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

LAUREN MYLES, CMC
CITY CLERK