

AGENDA
ALHAMBRA PARKS AND RECREATION COMMISSION
REGULAR MEETING

Granada Park
Pool Building Activity Room
2233 W. Whitney Drive, Alhambra, CA 91803
JUNE 2, 2016 7:00 p.m.

Commissioners

Donald Mumford, President
Glenn Barnett, Vice President
Frank Bodeman
Bella Flowers
Eric Lopez
Veronica Martinez
David Mejia
Maurice Norrington
Griselda Valdez
Margaret Whelan

Members Ex Officio

Adele Andrade-Stadler, Board of Education
Mark Yokoyama, City Manager
Martin W. Ray, Director of Community Services

We welcome you to the Parks and Recreation Commission meeting.

If you wish to address the Commission during the meeting, please complete a speaker's card and give it to the secretary. **The maximum time for addressing the Commission is five minutes.** If you wish to address the Commission on an item which appears on the agenda, your comments will be heard during the Commission's discussion of that item. If you wish to address the Commission on a subject which does not appear on the agenda but related to recreation or community service, you may make your presentation under Agenda item VII. Please be advised that the Commission cannot, under the provisions of the State of California's Ralph M. Brown Act, take action on any item which does not appear on the agenda.

When making your presentation, please give your name and address for the record, and make your statement as brief as possible.

Thank you.

I. Roll Call

II. Flag Salute

III. Approval of the Minutes of the regular meeting of April 7, 2016

IV. Upcoming Events

V. Monthly Status Report

VI. Oral Communications

VII. Commission Orals

VIII. Adjournment

Copies of staff reports or other written documentation relating to each item of business described hereinabove are on file in the Department of Community Services, Alhambra City Hall, 111 South First Street, Alhambra, California are available for public inspection during regular office hours which are Monday through Friday 8:00 a.m. to 5:00 p.m.

Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact Mr. Martin Ray, Director of Community Services, either in person at the Department of Community Services or by telephone at (626) 570-5044.