

CITY OF ALHAMBRA
NOTICE NO. N2M16-49

NOTICE OF PUBLIC HEARING
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NOTICE IS HEREBY GIVEN that on **April 5, 2016 at 7:00 PM**, or as soon thereafter as the matter may be heard, at Alhambra City Hall, 111 S. 1st Street, Alhambra California, the HOUSING AND COMMUNITY DEVELOPMENT CITIZEN ADVISORY COMMITTEE will hold a public hearing on the City of Alhambra's proposed 2016-2017 Annual Action Plan, to receive comment pursuant to and in compliance with the Federal Department of Housing and Urban Development (HUD) presubmission requirements.

The HCDA Committee will be providing an overview of the programs the City will continue to offer throughout the next fiscal year. These programs include:

- Fair Housing
- Housing Rehabilitation
- Code Enforcement
- Public Services
- Public Facilities & Capital Improvements
- Home Buyer Program
- Economic Development
- CDBG Administration
- HOME Administration
- Community Housing Development Organizations (CHDO)

Your comments and insight are greatly appreciated and will be considered as the City prepares its program plans for the next year. All members of the community are invited to attend. The City of Alhambra welcomes the participation of Alhambra citizens in the development of the 2016-2017 Annual Action Plan.

Any person wishing to be heard on this matter is invited to attend this public hearing and speak to the HCDA Committee at the time and place stated. Pursuant to California Public Resources Code Section 2117, no action or proceeding may be brought in court unless that alleged grounds for noncompliance with the California Environmental Quality Act were presented to the HCDA Committee orally or in writing by any person and no person shall maintain an action or proceeding unless that person objected to the approval of the Project orally or in writing to the HCDA Committee.

MARY SWINK, CITY MANAGER
City of Alhambra
111 S. First Street
Alhambra, CA 91801

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