

CITY OF ALHAMBRA

**NOTICE OF SPECIAL MEETING
OF THE
ALHAMBRA CIVIC SERVICE COMMISSION
(Notice No. N2M16- 32)**

NOTICE IS HEREBY GIVEN that a special meeting of the Alhambra Civil Service Commission will be held on **Thursday, March 3, 2016**, commencing at **6:00 p.m.**, in the **Council Chambers of Alhambra City Hall, 111 South First Street, Alhambra, California**, pursuant to the order of the Chairman of the Civil Service Commission, the Alhambra City Charter, the Alhambra Municipal Code, and Section 54956 of the Government Code of the State of California.

An agenda of such special meeting is attached hereto incorporated herein by reference and made a part hereof as though fully set forth herein.

RICHARD BACIO
ASSISTANT CITY MANAGER/PERSONNEL DIRECTOR
Ex-Officio Member, Civil Service Commission

Dated: February 29, 2016
Notice No. N2M16-32

PLEASE NO SMOKING

AGENDA

SPECIAL MEETING

CITY OF ALHAMBRA CIVIL SERVICE COMMISSION

MARCH 3, 2016

6:00 PM

Alhambra City Hall
Council Chambers
111 South First Street
Alhambra, California

In compliance with the Americans with Disability Act, if you need special assistance to participate in this meeting, please contact Lauren Myles, City Clerk (626) 570-5090. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35.104 ADA Title II). All public records relating to an agenda item on this agenda are available for the public inspection at the time the records are distributed to all, or a majority of all, members of the Civil Service Commission. Such records shall be available at City Hall located at 111 South First Street.

ROLL CALL:

CIVIL SERVICE COMMISSION: BERGE, BUNKER, DAZA, DELGADO, PERRY

I. CALL TO ORDER

II. PUBLIC COMMENTS

III. CLOSED SESSION

PREHEARING CONFERENCE - PUBLIC EMPLOYEE DISCIPLINE/
DISMISSAL/RELEASE

PUBLIC EMPLOYEE DISCIPLINE/DISSMISSAL/RELEASE

IV. ORAL COMMUNICATION (CIVIL SERVICE COMMISSION ONLY)

V. ADJOURNMENT