



*Gateway  
to the  
San Gabriel Valley*

**CITY OF ALHAMBRA  
ALHAMBRA CITY PLANNING COMMISSION  
MARCH 3, 2014  
AGENDA**

REGULAR MEETING - 7:00 P.M.  
City Council Chambers  
111 South First Street

**CALL MEETING TO ORDER:**

**ROLL CALL:**

GARY TSE, President  
SUZI DUNKEL-SOTO  
DEBRA MORENO GARCIA  
JOHN LODGE Vice-President  
JEFF MALONEY

THOMAS MALONEY  
ROSS MAZA  
MARIA D. MURRAY  
JIM RICHTTS  
KEVIN YAMAUCHI

**FLAG SALUTE:** Led by President Tse

**CONSENT AGENDA (Item 1):**

All items listed under the Consent Agenda are considered by the Commission to be routine and will be enacted by one motion unless a citizen or Commissioner requests otherwise; in which case, the item will be removed for separate consideration. Items placed on the Consent Agenda include smaller scale projects, projects which do not require variances, and ministerial matters (minutes, resolutions, etc.).

1. MINUTES –February 18, 2014

**Recommended Action:** Commission review and approve as submitted the Minutes of the February 18, 2014 Regular Meeting of the Alhambra Planning Commission.

**PUBLIC HEARINGS:**

2. VARIANCE V-14-2  
16 La Paloma Avenue  
Applicant: Reno Yu & Josephine Iannotti

This is an application for a Variance to construct a new three car garage in lieu of the required four car garage in the rear yard of an existing legal non-conforming duplex on an approximate land area of 7,800 square feet located in the R-1 (Single Family Residential) zone.

**Recommended Action:** Pending public testimony, adopt Resolution 14-9 approving the Variance subject to the Conditions of Approval.

3. COMMERCIAL PLANNED DEVELOPMENT PERMIT CP-14-1  
1129 North Garfield Avenue  
Applicant: Tas & Bill Darlas

This is an application for a Commercial Planned Development Permit to construct a 738 square foot patio cover over an existing outdoor dining area for an existing restaurant located in the Commercial Planned Development zone.

**Recommended Action:** Pending public testimony, adopt Resolution 14-10 approving the Commercial Planned Development Permit subject to the Conditions of Approval.

**DIRECTOR'S REPORT:**

At this time the Director of Development Services, or his/her designee, will provide updates on projects, programs or events within the City and make announcements as deemed necessary.

**PUBLIC COMMENTS/ORAL COMMUNICATIONS:**

Citizens wishing to address the Commission on any matter within the subject matter jurisdiction of the Commission not on the Agenda may do so at this time. Please STATE YOUR NAME AND ADDRESS CLEARLY for the record.

Please note that while the Commission values your comments, pursuant to January 1, 1987 amendments of the Brown Act, the Commission cannot respond nor take any action until such time as the matter may appear as an item on a forthcoming agenda.

**COMMISSION ORALS:**

Each Commissioner at his discretion may address the Council and public on matters of general information and/or concern, including announcements and future agenda items.

**ADJOURNMENT:**

The next regularly scheduled meeting of the Alhambra Planning Commission will be held on Monday, March 3, 2014 at 7:00 p.m., in Alhambra City Hall Council Chambers, 111 South First Street, Alhambra, California.

**NOTICE:**

**AGENDA ITEMS:** Copies of the staff reports or other written documentation relating to each item of business described hereinabove are on file in the offices of the Development Services Department in City Hall, 111 South First Street, Alhambra, California, and are available for public inspection during regular office hours, which are 8:00 a.m. to 5:00 p.m. Monday through Friday. Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact the Development Services Director either in person at the Department offices, or by telephone at (626) 570-5034 during regular office hours.

**AMERICANS WITH DISABILITIES ACT:** If you require special assistance to participate in any City meeting (including assisted listening devices) please contact the Development Services Department at (626) 570-5034. Notification of at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**APPEALS:** Any person wishing to appeal any decision of the Planning Commission to the City Council may do so by filing an appeal in writing along with the appropriate appeal fee to the Development Services Department in City Hall within 10 calendar days of the Planning Commission decision. The appeal period for items on this agenda expires at the close of business on March 13, 2014.

**Meeting Rules and Regulation**

Section 2.24.060 of the Alhambra Municipal Code provides for the Planning Commission to establish and enforce its own rules and regulations for its meetings. The Planning Commission uses those rules and regulations established by the Municipal Code and implemented for use by the City Council.

***Addressing the Commission:*** Any person wishing to address the Commission during the meeting must complete a Speaker Request Card and submit it to the Secretary.

When called upon by the President, please step to the podium and give your name, address and organization or other party you represent, if any, in an audible tone of voice for the record. Remarks are limited to 5 minutes.

All remarks shall be addressed to the Commission as a body and not to any member thereof. No person, other than the Commission and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Commission, without the permission of the President. No question shall be asked a Commissioner except through the President.

***Standards of Decorum:*** Any person making personal, impertinent or slanderous remarks or who shall become boisterous while addressing the Commission shall be forthwith, by the President, barred from the meeting.

***Persons Authorized to be Within Rail:*** No person, except City officials, their representatives, and newspaper reporters, shall be permitted within the rail in front of the Council Chamber without the express consent of the Commission.