

**CITY OF ALHAMBRA**

**NOTICE OF SPECIAL MEETING  
OF THE  
ALHAMBRA CITY COUNCIL  
(Notice No. N2M11-157)**

**NOTICE IS HEREBY GIVEN** that a special meeting of the Alhambra City Council will be held on **Tuesday, December 6, 2011**, commencing at **11:00 a.m.**, in the **Council Chambers** of **Alhambra City Hall, 111 South First Street, Alhambra, California**, pursuant to the order of the Mayor of the City of Alhambra, the Alhambra City Charter, the Alhambra Municipal Code, and Section 54956 of the Government Code of the State of California.

An agenda of such special meeting is attached hereto incorporated herein by reference and made a part hereof as though fully set forth herein.

LAUREN MYLES, CMC  
CITY CLERK

Dated: December 5, 2011  
Notice No. N2M11-157



*Gateway  
to the  
San Gabriel Valley*

**CITY OF ALHAMBRA  
AGENDA  
SPECIAL MEETING  
ALHAMBRA CITY COUNCIL  
DECEMBER 6, 2011**

**MISSION STATEMENT**

*The City of Alhambra is dedicated to responsive, creative leadership and quality services, ensuring desirable neighborhoods and a supportive business environment, while being sensitive to the diversity of our community.*

**VISION STATEMENT**

*The City of Alhambra shall be the premier family-oriented and economically prosperous community in the San Gabriel Valley.*

**Addressing the Council:** Section 2.04.210 of the Alhambra Municipal Code establishes the procedures for addressing the Council. Any person wishing to address the Council/Agency Board during the meeting must complete a Speaker Request Card and submit it to the City Clerk.

When called upon by the Mayor or Agency Chairman, please step to the podium and give your name, address and organization or other party you represent, if any, in an audible tone of voice for the record. Remarks are limited to 5 minutes.

All remarks shall be addressed to the Council as a body and not to any member thereof. No person, other than the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the Mayor or ARA Chairman. No question shall be asked a Councilperson or Agency Board member except through the Mayor or the ARA Chairman.

**Standards of Decorum:** Any person making personal, impertinent or slanderous remarks or who shall become boisterous while addressing the Council or Agency Board shall be forthwith, by the Mayor or ARA Chairman, barred from the meeting.

**Enforcement of Decorum:** The Chief of Police, or his designee, shall be Sergeant-at-Arms of the Council/Agency Board meetings. The Sergeant-at-Arms shall carry out all orders and instructions given by the Mayor or ARA Chairman for the purpose of maintaining order and decorum at the Council/Agency Board meeting.

**Persons Authorized to be Within Rail:** No person, except City officials, their representatives, and newspaper reporters, shall be permitted within the rail in front of the Council Chamber without the express consent of the Council/Agency Board.



Gateway  
to the  
San Gabriel Valley

**AGENDA  
Special Meeting  
ALHAMBRA CITY COUNCIL**

City Council Chambers  
111 South First Street  
December 6, 2011  
11:00 a.m.

**ROLL CALL:**

**COUNCIL:**

Sham, Messina, Yamauchi, Placido, Ayala

**FLAG SALUTE:**

Led by Mayor Ayala

**CITY CLERK REPORT - NOTICE NO. N2M11-157**

The City Clerk hereby reports that she duly gave notice of the Special Meeting of the City Council being held this morning pursuant to the order of the Mayor and in accordance with Section 54956 of the Government Code of the State of California.

**CONSENT AGENDA (Item No. 1)**

**1. RATIFY THE PROCLAMATION OF THE DIRECTOR OF EMERGENCY SERVICES CONCERNING THE EXISTENCE OF A LOCAL EMERGENCY– F2M11-63, R2M11-31**

On December 1, 2011 the Director of Emergency Services/City Manager signed a proclamation finding the existence of a local emergency due to a high wind storm event in the City. Section 2.20.070 of the City of Alhambra Municipal Code authorizes the Director of Emergency Services to proclaim a local emergency under certain circumstances if the City Council is not in session and provides that the City Council shall ratify the proclamation within seven days thereafter. Therefore, staff requests that the City Council adopt a resolution ratifying the December 1, 2011 proclamation finding the existence of a local emergency by the Director of Emergency Services.

**Recommended Action:** City Council adopt **Resolution No. R2M11-31** entitled: *A Resolution of the City Council of the City of Alhambra, State of California ratifying the Proclamation of the Director of Emergency Services concerning the existence of a local emergency*

**ORAL COMMUNICATIONS (TIME LIMITATION - 5 MINUTES)**

Citizens wishing to address the Council on any matter which is within the subject matter jurisdiction of the City Council/Agency Board not on the Agenda may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

Please note that while the City Council values your comments, pursuant to January 1, 1987 amendments to the Brown Act, the City Council cannot respond nor take any action until such time as the matter may appear as an item on a forthcoming agenda.

**ADJOURNMENT:** The next regularly scheduled meeting of the Alhambra City Council and Alhambra Redevelopment Agency Board will be held on Monday, December 12, 2011, in the Alhambra City Hall Council Chambers, 111 South First Street, Alhambra, California, with the Joint Meeting of the City Council and Agency Board commencing at 5:30 p.m., following the Regular Meeting of the City Council at 7:00 p.m.

## NOTICE

**Agenda Items:** Copies of the staff reports or other written documentation relating to the items listed on this agenda are on file with the City Clerk in Alhambra City Hall, located at 111 South First Street, Alhambra, California, and are available for inspection during regular office hours, Monday through Thursday from 7:30 a.m. to 5:30 p.m., and Friday from 8:00 a.m. to 5:00 p.m.

**Americans with Disabilities Act:** If you require special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 570-5090. Notification of at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

LAUREN MYLES, CMC  
CITY CLERK/ARA ASSISTANT SECRETARY