

CITY OF ALHAMBRA

MISSION STATEMENT

The City of Alhambra is dedicated to responsive, creative leadership and quality services, ensuring desirable neighborhoods and a supportive business environment, while being sensitive to the diversity of our community.

VISION STATEMENT

The City of Alhambra shall be the premier family-oriented and economically prosperous community in the San Gabriel Valley.

PLEASE NO SMOKING

Addressing the Council: Section 2.04.210 of the Alhambra Municipal Code establishes the procedures for addressing the Council. **Speaker Request Cards** are provided on the table at the rear of the Council Chambers. **If you wish to address the Council/Agency Board during the meeting please complete a speaker's card and hand it to the City Clerk.**

When called upon by the Mayor or Agency Chairman, each person addressing the Council/Agency Board shall step up to the microphone in front of the rail, shall give his or her **name, address** and organization or other party he or she represents, if any, in an **audible** tone of voice for the record, and **limit his or her remarks to 5 minutes.**

All remarks shall be addressed to the Council as a body and not to any member thereof. No person, other than the Council and the person having the floor, shall be permitted to enter into any discussion, either directly or through a member of the Council, without the permission of the Mayor or ARA Chairman. **No question shall be asked a Councilperson or Agency Board member except through the Mayor or the ARA Chairman.**

Standards of Decorum: Any person making **personal, impertinent or slanderous remarks or who shall become boisterous** while addressing the Council or Agency Board shall be forthwith, by the Mayor or ARA Chairman, barred from the meeting.

Enforcement of Decorum: The **Chief of Police**, or such member, or members of the Police Department or Police Reserve as he may designate, shall be **Sergeant-at-Arms** of the Council/Agency Board meetings. The **Sergeant-at-Arms** shall **carry out all orders and instructions** given by the **Mayor or ARA Chairman** for the purpose of maintaining **order and decorum** at the Council/Agency Board meeting.

Persons Authorized to be Within Rail: No person, except **City officials, their representatives, and newspaper reporters**, shall be **permitted within the rail in front of the Council Chamber** without the express consent of the Council/Agency Board.

A G E N D A
ALHAMBRA CITY COUNCIL
ALHAMBRA REDEVELOPMENT AGENCY
Joint Regular Meeting
October 13, 2008
5:30 p.m.

COUNCIL CHAMBERS

ALHAMBRA CITY HALL

ROLL CALL:

COUNCIL: SHAM, YAMAUCHI, PLACIDO, AYALA, MESSINA
ARA: SHAM, MESSINA, PLACIDO, AYALA, YAMAUCHI

FLAG SALUTE: Led by Chairman Yamauchi

RESOLUTIONS BY TITLE ONLY

By motion, unanimously adopted, the City Attorney/Agency Counsel shall be instructed to read by title only all resolutions appearing on this agenda that are required by law to be read in their entirety.

Action: Hearing no objections, the Mayor/Chairman shall so order.

AGENCY/COUNCIL CONSENT AGENDA

All items listed under the Consent Agenda are considered by the Agency Board/City Council to be routine and will be enacted by one motion unless a citizen or Agency/Council member requests otherwise; in which case, the item will be removed for separate consideration.

1. FY 2007 URBAN AREA STRATEGIC SECURITY INITIATIVE (UASI) GRANT – F2M8-80, F2M1-106, F2M1-45, M2M8-91, C2M8-42

The Los Angeles City Urban Area Approval Authority (the “Authority”) and the State of California Office of Homeland Security (the “State”) have approved a grant to the Alhambra Fire and Police Departments as a Los Angeles area contiguous city for training site development and emergency equipment used in responding to incidents of terrorism or a local disaster. The grant total for equipment purchases is \$584,250 (\$354,291--Fire Department; \$240,000--Police Department) which will be reimbursed by the FY 2007 UASI Grant Program. This is a reimbursement grant which means that once a request is approved by the Authority and the State, the City must spend the money for approved equipment and make a claim for reimbursement. There are no cost share or match requirements associated with the funding for the approved equipment.

Discussion:

Action: City Council adopt **Minute Order No. M2M8-91** as follows:

RESOLVED by the Alhambra City Council that this Council hereby

1. Approves that certain AGREEMENT by and between the CITY OF ALHAMBRA and the CITY OF LOS ANGELES accepting the FY 2007 Urban Area Security Initiative (UASI) Grant in the amount of \$594,291.00, a copy of which Agreement is on file in the City Clerk’s Office as **Contract No. C2M8-42** and by this reference incorporated herein and made a part hereof as though fully set

forth herein; and, the Mayor is hereby authorized to execute said Agreement for and on behalf of the City of Alhambra and the City Clerk is hereby authorized to attest the same and to affix the Seal of said City thereto;

2. Directs the Director of Finance to establish FY 07 Urban Area Strategic Security Initiative line accounts for the Fire and Police Departments, and appropriate funds in the amounts of \$354,291 and \$240,000 to the Fire Department and the Police Department, respectively, for equipment purchases; and,
3. Authorizes the Fire Chief and the Chief of Police to make the necessary purchases of approved emergency equipment as submitted to the Los Angeles City Urban Area Approval Authority.

Vote:

2. NIB: ALHAMBRA FIRE TRAINING CENTER DESIGN BUILD PROJECT - F2M1-45, F2M2-57, N2M8-126, C2M2-46, M2M8-92

Staff requests authorization to circulate a Notice Inviting Bids for the Design Build Project at the Alhambra Fire Training Center and to authorize the City Engineer to provide Project Management services for the Project as more fully discussed in the October 13, 2008 report of the Fire Chief and Director of Finance on file in the City Clerk's Office. This Project was recently approved by the Office of Homeland Security and given an extension to expend funds until December 31, 2008.

Action: City Council adopt **Minute Order No. M2M8-92** as follows:

RESOLVED by the Alhambra City Council that this Council hereby:

1. Authorizes the City Clerk to advertise **Notice Inviting Bids No. N2M8-126** for the Alhambra Fire Training Center's Design/Build Project (the "Project"), with bids to be received on or before 10:30 a.m., on Thursday, October 30, 2008, in the office of the City Clerk, and publicly opened at 11:00 a.m. that same day;
2. Directs the Fire Chief to make the necessary purchases of approved emergency equipment, training props, and infrastructure upgrades in connection with said Project: and,
3. Approves that certain FOURTH AMENDMENT TO AGREEMENT FOR CITY ENGINEER SERVICES (the "Amendment"), with TRANSTECH ENGINEERS, INC., in the total amount of not to exceed \$25,000, for project management services for said Project; and, after said Amendment has been duly executed by Transtech Engineers, Inc., the Mayor is hereby authorized to execute such Amendment for and on behalf of the City of Alhambra and the City Clerk is hereby authorized to attest the same and to affix the Seal of said City thereto.

Vote:

3. MINUTES

The Minutes of the September 8, 2008 Joint Regular Meeting of the Alhambra Redevelopment Agency and Alhambra City Council and the Regular Meeting of the Alhambra City Council are now ready for review and approval by both the Agency Board and/or the City Council.

Discussion:

Action: Agency Board/City Council approve as submitted.

Vote:

ORAL COMMUNICATIONS (TIME LIMITATION - 5 MINUTES)

Citizens wishing to address the Council/Agency Board on any matter which is within the subject matter jurisdiction of the City Council/Agency Board not on the Agenda may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

Please note that while the City Council/Agency Board values your comments, pursuant to January 1, 1987 amendments to the Brown Act, the City Council/Agency Board cannot respond nor take any action until such time as the matter may appear as an item on a forthcoming agenda.

CLOSED SESSION & CITY ATTORNEY ANNOUNCEMENT re SAME - F2M8-14

The Agency Board and/or City Council will move into a closed session pursuant to applicable law, including the Brown Act (Government Code Sec. 54950, *et seq.*) for the purposes of conferring with the City/Agency's Real Property Negotiator, and/or conferring with the City Attorney/Agency Counsel on potential and/or existing litigation, and/or discussing matters covered under Government Code Section 54957 (Personnel), and/or conferring with the City's Labor Negotiators as follows; provided, however, prior to so moving into closed session, the City Attorney/Agency Counsel shall make any announcements required by the Brown Act pertaining to such closed session matters:

Conference with Real Property Negotiator (Govt. Code Section 54956.8):

Property: 231-249 West Main Street, Negotiating parties: Sam Wong and City Manager/ARA Executive Director Julio J. Fuentes & Director of Development Services Michael Martin, Under Negotiation: Instruction to negotiators will concern price, terms of payment or both;

Conference with Legal Counsel--Existing Litigation (Govt. Code Section 54956.9(a):

- 1) Alhambra Police Officers Assn. vs. City of Alhambra, Case No. USCD Case No. CV 08-2465-SJO (AJW)
- 2) Yehoshua (Josh) Goldberg vs. City of Alhambra, Case No. GC040254
- 3) City of Alhambra vs. Southern California Gas Co., Case No. LASC Case No. BC394752

Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to Govt. Code Section 54956.9(b): 1 matter. Initiation of litigation pursuant to Govt. Code Section 54956.9(c): 2 matters.

Discussion of Personnel Matters (Govt. Code Section 54957): None.

Conference with City's Labor Negotiator (Govt. Code Section 54957.6): None.

RECONVENE & CITY ATTORNEY REPORT: In the event the Agency Board and City Council move into a closed session, the Agency Board and City Council shall reconvene at the conclusion of such closed session and the City Attorney/Agency Counsel shall report upon the closed session if required.

A G E N D A
ALHAMBRA CITY COUNCIL
Regular Meeting
October 13, 2008
7:00 p.m.

COUNCIL CHAMBERS

ALHAMBRA CITY HALL

ROLL CALL:

COUNCIL: SHAM, YAMAUCHI, PLACIDO, AYALA, MESSINA

FLAG SALUTE: Led by Mayor Messina

RESOLUTIONS BY TITLE ONLY

By motion, unanimously adopted, the City Attorney shall be instructed to read by title only all resolutions appearing on this agenda which are required by law to be read in their entirety.

CEREMONIAL

1. COMMENDATION: KEVIN YAMAUCHI – F2M8-3, F2M8-33

The City Council, on behalf of the citizens of Alhambra, wishes to recognize **KEVIN YAMAUCHI** for his 1½ years of faithful and loyal service as a **PLANNING COMMISSIONER**. Mayor **MESSINA** will present the **CERTIFICATE OF SERVICE** to Mr. Yamauchi.

HEARING

2. PUBLIC HEARING: EXTENDING TEMPORARY MORATORIUM ON THE ESTABLISHMENT AND OPERATION OF MASSAGE SERVICES & BUSINESSES – F2M8-71, O2M8-4533, N2M8-117

This is the time and place set by **Notice No. N2M8-117** for the City Council to hold a public hearing to consider whether or not an urgency ordinance should be adopted pursuant to California Government Code Section 65858 extending the term of Ordinance No. O2M8-4532 adopting a moratorium on the granting of business licenses, land use entitlements, occupancy permits, or massage permits to any person subject to Chapter 9.44 of the Alhambra Municipal Code entitled *Massage Services and Massage Establishments* within the City of Alhambra (the “Project”) on an interim basis for a period of not to exceed six (6) months, pending the completion of the studies by the City’s Development Services Department and consideration and recommendation by the Alhambra City Planning Commission regarding the adoption of an amendment to the City’s Zoning Ordinance (AMC Title 23).

Action: After receiving public testimony, the Mayor should close the public hearing and the City Council, by motion unanimously adopted, direct the City Attorney to introduce and give first reading to **Ordinance No. O2M8-4533** entitled:

An Urgency Ordinance of the City Council of the City of Alhambra, California, enacted pursuant to California Government Code Sections 36934, 36937, and 65858, extending a moratorium on the granting of business licenses, land use entitlements, occupancy permits, or massage permits to any person subject to Chapter 9.44 of the Municipal Code, entitled “Massage Services and Massage Establishments”

after which the Council, by a 4/5ths vote, may adopt the same whereupon it shall immediately take effect.

Vote:

CONSENT AGENDA (Item Nos. 3 – 11)

All items listed under the Consent Agenda are considered by the City Council to be routine and will be enacted by one motion unless a citizen or Council member requests otherwise; in which case, the item will be removed for separate consideration.

3. NOTICE OF COMPLETION: SEWER MAINLINE REPAIR PROJECT – PHASE I - F2M8-48, F2M6-91, C2M8-35, N2M8-44, M2M8-87

Staff requests the City Council to accept the work of T.A. Rivard, Inc., for completion of the Sewer Mainline Repair Project-Phase 1. There were no change orders associated with this Project. The completed total contract amount is \$239,600 which leaves a balance of \$23,960 to be returned to fund balance. The work has been inspected by staff and the contract engineer and determined to be in compliance with the contract specifications.

Discussion:

Action: Adopt **Minute Order No. M2M8-87** as follows:

RESOLVED by the Alhambra City Council that this Council hereby

- 1) Accepts as being fully complete, the work of T. A. RIVARD, INC., for the Sewer Mainline Repair Project-Phase 1, (the "Project") under Contract No. C2M8-35;
- 2) Authorizes payment forthwith of the remaining unpaid balance, not to exceed 90 percent of the contract price, to said contractor, or assigns;
- 3) Authorizes the City Manager to sign the Notice of Completion and the City Clerk to record the same with the Los Angeles County Recorder; and,
- 4) Authorizes payment of the balance of the contract price to said contractor, or its assigns, on or about 35 days after recordation of said Notice of Completion; provided there have been no mechanic's lien or stop notices filed against said work which have not been paid, withdrawn or eliminated as a lien against said work.

Vote:

4. NOTICE OF COMPLETION: 2007-2008 HUD ALLEY & STREET IMPROVEMENT PROJECT – F2M8-30, C2M8-22, M2M8-88

Staff requests the City Council to accept the work of SULLY MILLER CONTRACTING COMPANY for completion of the 2007-2008 HUD Alley and Street Improvement Project. One change order was issued for a reduction in the contract to reflect actual quantities

installed. This is a credit to the contract in the amount of \$19,874.21. Final cost for the project is \$671,915.30.

Discussion:

Action: Adopt **Minute Order No. M2M8-88** as follows:

RESOLVED by the Alhambra City Council that this Council hereby

- 1) Approves that certain Change Order No. 1 to Contract No. C2M8-22 with SULLY MILLER CONTRACTING COMPANY (the "Contractor") for the 2007-2008 HUD Alley and Street Improvement Project. (the "Project"), in the amount of \$19,874.21, for a reduction in the contract to reflect actual quantities installed;
- 2) Accepts as being fully complete, the work by said Contractor for said Project under Contract No. C2M8-22;
- 3) Authorizes payment forthwith of the remaining unpaid balance, not to exceed 90 percent of the contract price, to said Contractor, or its assigns;
- 4) Authorizes the City Manager to sign the Notice of Completion and the City Clerk to record the same with the Los Angeles County Recorder; and,
- 5) Authorizes payment of the balance of the contract price to said Contractor, or its assigns, on or about 35 days after recordation of said Notice of Completion; provided there have been no mechanic's lien or stop notices filed against said work which have not been paid, withdrawn or eliminated as a lien against said work.

Vote:

5. NIB: GARFIELD AVENUE REHABILITATION PROJECT - F2M8-75, N2M8-123

Staff requests City Council authorization to circulate a Notice Inviting Bids for the Garfield Avenue (between Atlantic Blvd. to McLean & from Main Street to Valley Blvd.) Rehabilitation Project, as more fully discussed in the Director of Public Works' October 13, 2008 report on file in the office of the City Clerk.

Discussion:

Action: Authorize the City Clerk to advertise **Notice Inviting Bids No. N2M8-123** for the Garfield Avenue Rehabilitation Project, with bids to be received on or before

10:30 a.m., on Thursday, November 20, 2008, in the office of the City Clerk, and publicly opened at 11:00 a.m. that same day.

Vote:

6. NIB: 2008 HUD SIDEWALK, CURB & GUTTER REPAIR PROJECT – F2M8-77, N2M8-124

Staff is requesting authorization to circulate a Notice Inviting Bids for the 2008 HUD Funded Sidewalk, Curb & Gutter Repair Project – various locations. This project will include replacement of approximately 40,000 sq. ft. of sidewalk. Funding is provided for the project in the HUD set aside for street improvements, including sidewalk repairs.

Discussion:

Action: Authorize the City Clerk to advertise **Notice Inviting Bids No. N2M8-124** for the 2008 HUD Funded Sidewalk, Curb & Gutter Repair Project, with bids to be received on or before 10:30 a.m., on Thursday, November 20, 2008, in the office of the City Clerk, and publicly opened at 11:00 a.m. that same day.

Vote:

7. NIB: 2008 SIDEWALK, CURB & GUTTER REPAIR PROJECT – F2M8-78, N2M8-125

Staff is requesting authorization to circulate a Notice Inviting Bids for the 2008 Sidewalk, Curb & Gutter Repair Project. This project will include replacement of approximately 20,000 sq. ft. of sidewalk at various locations throughout the City. Funding is provided for the Project in account 26-631-9SU set aside for Contract Sidewalk Repair.

Discussion:

Action: Authorize the City Clerk to advertise **Notice Inviting Bids No. N2M8-125** for the 2008 Sidewalk, Curb & Gutter Repair Project, with bids to be received on or before 10:30 a.m., on Thursday, November 20, 2008, in the office of the City Clerk, and publicly opened at 11:00 a.m. that same day.

Vote:

8. RFP: PROFESSIONAL DESIGN & ENGINEERING SERVICES FOR GARFIELD BOOSTER PUMP STATION REPLACEMENT PROJECT – F2M8-76, F95-49, RFP2M8-8

Staff is requesting City Council authorization to solicit proposals to qualified engineering companies for professional design and engineering services for the Garfield Booster Pump Station Replacement Project, as more fully discussed in the Director of Utilities' October 13, 2008 report on file in the City Clerk's Office. This project is budgeted in the 2008-2009 Capital Improvement Program account No. 401.80.8884.90834.

Discussion:

Action: Authorize staff to distribute **Request for Proposal No. RFP2M8-8** to qualified engineering companies for professional design and engineering services for the Garfield Booster Pump Station Replacement Project

Vote:

9. **BID AWARD: ALHAMBRA PARK VETERANS' MEMORIAL PROJECT'S FOUNTAIN CONSTRUCTION/INSTALLATION PROJECT – F2M6-70, C2M8-41, N2M8-84, M2M8-89**

On September 8, 2008, 4 bids ranging in price from \$68,400.00 (Condor, Inc.) to \$185,640.00 (Addison Pools, Inc.) were received, opened and publicly declared by the City Clerk in response to Notice Inviting Bids No. N2M8-84 for the Alhambra Park Veterans' Memorial Fountain Project. Funding is provided by the U.S. Department of Housing through its Economic Development Initiative Grant; however, cost for the entire project is projected to go over the grant of \$247,500. Therefore, it is necessary to allocate \$40,000 from the New Construction Tax fund balance to complete the project.

Discussion:

Action: Adopt **Minute Order No. M2M8-89** as follows:

RESOLVED by the Alhambra City Council that this Council hereby

1. Accepts as the lowest responsible bid received, the bid of CONDOR, INC., in the total amount of \$68,400.00, for the Alhambra Park Veterans' Memorial Fountain Project, hereinafter referred to as the "Project", subject to the terms, conditions, and specifications set forth in Notice Inviting Bids No. N2M8-84;
2. Approves that certain Public Works Contract with said successful bidder for said Project, a copy of which is on file in the office of the City Clerk as **Contract No. C2M8-41** and by this reference incorporated herein and made a part hereof as though fully set forth herein; and, after such Public Works Contract has been duly executed by said successful bidder, the Mayor is hereby authorized to execute such Public Works Contract for and on

behalf of the City of Alhambra and the City Clerk is hereby authorized to attest the same and to affix the Seal of said City thereto; and,

3. Approves the transfer of \$40,000 from the New Construction Tax Fund Balance, and further directs the Director of Finance to transfer \$40,000 to cover the cost of the said entire Alhambra Veterans' Memorial Project which includes the fountain.

Vote:

10. PERSONNEL ACTIONS - F2M8-2, M2M8-90

A List of Personnel Actions has been prepared showing the various appointments, classifications, salary changes, etc., since the last City Council meeting. It would be appropriate to ratify those actions by the City Manager. In addition, the Council is being requested to approve the class specifications for the employee position classification of Communications Technician to more accurately reflect the current duties and qualifications of this classification. There will be no change to the existing range for this position.

Discussion:

Action: By motion, ratify the actions of the City Manager set forth in that certain Personnel Actions document dated October 13, 2008 and 2) adopt the following **Minute Order No. M2M8-90** as follows:

RESOLVED by the Alhambra City Council that this Council hereby approves those certain specifications for the employee position classification of *Communications Technician*, a copy of which said specification is on file in the office of the City Clerk as F2M8-2 and by this reference incorporated herein and made a part hereof as though fully set forth herein.

Vote:

11. DEMANDS - F2M8-1

Final Check List (100947 thru 101214 & 101216 thru 101218) in the amount of \$2,340,556.59 for the period ended August 28, 2008, Final Check List (101215 & 101219 thru 101260) in the amount of \$389,648.73 for the period ended September 4, 2008, Final Check List (101261 thru 101515) in the amount of \$2,187,017.34 and Schedule of Wire Transfers in the amount of \$379,395.56 for the week ended

September 11, 2008, Final Check List (101516 thru 101726) in the amount of \$1,039,165.31 for the week ended September 18, 2008, Final Check List (101727 thru 101960) in the amount of \$2,093,715.16 and Schedule of Wire Transfers in the amount of \$371,536.99 for the week ended September 25, 2008, and Final Check List (109161 thru 102141) in the amount of \$1,143,503.30 and Schedule of Wire Transfers in the amount of \$259,845.75 for the week ended October 2, 2008, are being submitted for Council's approval.

Discussion:

Action: Approve as submitted.

Vote:

OLD BUSINESS:

12. APOA: SIDE LETTER AGREEMENT TO FY 2006-2011 AMENDMENT TO MOU – F2M8-2, C87-16C

Staff is requesting the City Council to determine whether the Council desires to enter into a Side Letter Agreement amending the Memorandum of Understanding (MOU) for fiscal years 2006-2011 between the City and the Alhambra Police Officers' Association as more particularly discussed in the Assistant City Manager/Personnel Director's October 8, 2008 report on file in the City Clerk's Office.

Discussion:

Action: Council discretion including, but limited to, approval or rejection of such Side Letter Agreement.

Vote:

ORAL COMMUNICATIONS (TIME LIMITATION - 5 MINUTES)

Citizens wishing to address the Council on any matter which is within the subject matter jurisdiction of the City Council not on the Agenda may do so at this time. Please state your NAME and ADDRESS CLEARLY for the record.

Please note that while the City Council values your comments, pursuant to January 1, 1987 amendments to the Brown Act, the City Council cannot respond nor take any action until such time as the matter may appear as an item on a forthcoming agendas

COUNCIL COMMUNICATIONS (ANNOUNCEMENTS & FUTURE AGENDA ITEMS) – F2M8-7

Each Councilmember at his discretion may address the Council and public on matters of general information and/or concern, including announcements and future agenda items.

ARA RECONVENE & ADJOURNMENT: The ARA Chairman shall reconvene the Agency meeting and there being no further business for the Agency Board or Council to transact, the ARA Chairman and Mayor shall adjourn their respective meetings to 5:30 p.m. on Monday, October 27, 2008, in the Council Chambers of the Alhambra City Hall, 111 South First Street, Alhambra, California.

NOTICE

Agenda Items: Copies of the staff reports or other written documentation relating to each item of business of the Alhambra Redevelopment Agency and the Alhambra City Council described herein above are on file in the office of the Alhambra City Clerk, Alhambra City Hall, 111 South First Street, Alhambra, California, and are available for inspection during regular office hours, which are 7:30 a.m. to 5:30 p.m., Monday through Thursday, and 8:00 a.m. to 5:00 p.m., Friday. Should any person have a question concerning any of the above agenda items prior to the meeting described herein, he or she may contact either the ARA Deputy Executive Director or the City Clerk in person or telephone at (626) 570-5030 and (626) 570-5090, respectively, during business hours.

Broadcast of Meeting Videotapes: The regular meetings of the Alhambra Redevelopment Agency and the City Council are now videotaped, which tapes are broadcast on cable (public access) Channel 55 at 7:30 p.m. on the Thursday immediately following the meeting and again on the following Monday evening (generally the first and third Mondays of the month) at 7:30 p.m. Tapes are also available for viewing by the public at the Alhambra Public Library and, upon appointment, at the City Clerk's Office.

Americans with Disabilities Act: If you require special assistance to participate in any City meeting (including assisted listening devices), please contact the City Clerk's Office (626) 570-5094. Notification of at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**FRANCES A. MOORE, CMC
CITY CLERK & ARA ASSISTANT SECRETARY
and
CRAIG ROGERS, CMC
ASSISTANT CITY CLERK**

**MONDAY, OCTOBER 20, 2008 was the DEADLINE for REGISTERING TO VOTE in the
NOVEMBER 4, 2008 GENERAL ELECTION – Registration forms were available in the
Alhambra City Clerk’s Office or on line at www.lavote.net**